2020 Oct 14

9:13 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

US #1364 FEDERAL CREDIT UNION, PRESENT LEGAL HOLDER OF THAT CERTAIN MORTGAGE(S) DATED <u>FEBRUARY 26, 2016</u> AND EXECUTED BY <u>VIVIAN BIRON DELGADO</u>, <u>INDIVIDUALLY</u>, AS MORTGAGOR(S), TO <u>U S #1364 FEDERAL CREDIT UNION</u> AS MORTGAGEE, RECORDED <u>MARCH 18</u>, 2016 AS DOCUMENT NO. 2016-016575, MORTGAGE BOOK N/A, PAGE N/A, RECORDS OF PORTER COUNTY, AND CONCERNING THE REAL PROPERTY IN HOBART, INDIANA, DESCRIBED AS FOLLOWS:

THE WEST HALF OF LOT 4 IN LAURAWOOD, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 99, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF EIGHTEEN THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS TO THEM, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIEN OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED MORTGAGE IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTGAGE DATED SEPTEMBER 25, 2020, AND RECORDED ON COLOR 141 2020, AS INSTRUMENT NUMBER 2020, AND RECORDED ON PAGE, BY VIVIAN DELGADO BIRON, INDIVIDUALLY, MORTGAGOR(S) TO US #1364 FEDERAL CREDIT UNION, AS MORTGAGES SECURING PAYMENT OF NOTE IN THE AMOUNT OF NOT TO EXCEED SEVENTY-FIVE THOUSAND FIVE HUNDRED AND 80/100 DOLLARS WITH NOT TO EXCEED SEVENTY-FIVE THOUSAND FIVE HUNDRED AND 80/100 DOLLARS WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 3.00% PER ANNUM, PRINCIPAL AND INTEREST PAYMENTS DUE EVERY MONTH AND BEGINNING NOVEMBER 1, 2020, AND CONTINUING UNTIL OCTOBER 1, 2046, ON WHICH DATE THE ENTIRE BALANCE OF

PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.
THE UNDERSIGNED, US #1364 PEDERAL CREDIT UNION, HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN AS SECOND AND INFERIOR TO MORTGAGE LAST ABOVE DESCRIBED

IN WITNESS WHEREOF, THE SAID MICHELLE WILSON, CEO OF U S #1364 FEDERAL CREDIT UNION HAS HEREUNTO SET HER HAND THIS 14TH DAY OF SEPTEMBER, 2020.

BY: Michaell MICHELLE WILSON, CEO OF US #1364 FEDERAL CREDIT UNION

STATE OF INDIANA

) SS:

COUNTY OF PORTER

BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED MICHELLE WILSON ITS CEO AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 14TH

DAY OF SEPTEMBER, 2020.

MY COMMISSION EXPIRES: 12/20/2027 COUNTY OF RESIDENCE: PAR

SEAL OF mon

NOTARACPI BIADBUCK My Commission Expires December 20, 2027 ission Number NP0631690 Porter County

Ceth

This document was prepared by: CHRISTINE GRIGGS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, anless required by law. Sarich SIGNATURE

1820801888

LENDER: <u>US #1364 FEDERAL CREDIT UNION</u> MORTGAGE LOAN OFFICER: CHRISTINE GRIGGS

NMLS #408471 NMLS # 408970

#2500

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is
attached. 1
λ_{α} λ_{α} λ_{α}
Dally Direct
Witness Signature
SAILY SANIOX
Witness Name Document is
NOT OFFICIAL!
PROOF: This Document is the property of
the Lake County Recorder!
State of Indiana
County of <u>Lake</u>
Before me, a Notary Public in and for said County and State, on September 14, 2020,
personally appeared the above named WITNESS to the foregoing instrument, who,
being by me duly sworn, did depose and say that he/she knows
to be the individual(s) described in and who
executed the foregoing instrument; that said WITNESS was present and saw said
Grantor execute the same; and that said WITNESS at the same time subscribe his/her
name as a witness thereto.
Challe Rook Ack
CHANGE TO THE STATE OF THE STAT
Notary Public
JACLYN ROADRUCK
SEAL December 20, 2027
Commission Number NP0631690 Porter County
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