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2020-073019

2020 Oct 14

8:38 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

LIMITED LIABILITY COMPANY
WARRANTY DEED

File No.: FNW2005292

THIS INDENTURE WITNESSETH, that JKC Investment Properties, LLC (Grantor) CONVEY(S) AND WARRANT(S) to Adam Fedak and Jennifer Fedak, Husband and Wife (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 6858 Tyler Street, Merrillville, IN 46410

Tax ID No.: 45-12-09-380-022,000-030

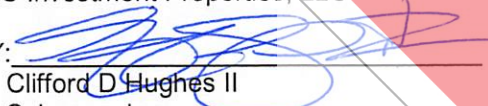
Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor(s) represent and certify that they are a current member/manager of said Grantor(s) and have been fully empowered, by proper meeting and vote of Grantor(s) to execute and deliver this deed.

IN WITNESS WHEREOF, Grantor has executed this deed this 8 day of October, 2020.

JKC Investment Properties, LLC

BY: 
Clifford D Hughes II
Sole member



027029

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

CK#1820704773

FIDELITY NATIONAL
TITLE COMPANY
FNW2005292

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Clifford D Hughes II, as Sole member of JKC Investment Properties, LLC, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 8 day of October, 2020

Signature: L. S. Hutts
Printed: Lynn S. Hutts
Resident of: LaPorte County
State of: INDIANA
My Commission expires: November 13, 2024

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

LYNN S. HUTTS, Notary Public
LaPorte County, State of Indiana
Commission No. 691730
My Commission Expires: November 13, 2024

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 6858 Tyler Street
Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Lynn S Hutts.

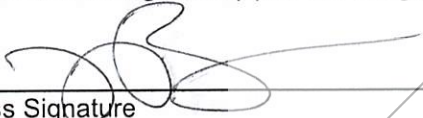
Return To: Adam Fedak and Jennifer Fedak
6858 Tyler Street
Merrillville, IN 46410



CERTIFICATE OF PROOF

File No.: FNW2005292

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached.



Witness Signature
Tura Polins

Witness Name



PROOF:

STATE OF Indiana

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, on October 8, 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Clifford D Hughes II of JKC Investment Properties, LLC to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Clifford D Hughes II of JKC Investment Properties, LLC execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.



NOTARY PUBLIC

Printed: Lynn S. Hutts

Resident of: LaPorte County

State of: INDIANA

My Commission expires: November 13, 2024

CERTIFICATE OF PROOF
(continued)

Property Address: 6858 Tyler Street, Merrillville, IN 46410

Grantee's Address and Tax Mailing Address: 6858 Tyler Street
Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Lynn St. Hutts

Instrument prepared by: Timothy R. Kulper
Austin Kulper, Jassalisse P.
130 North Main Street, Crown Point, IN 46307



EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-12-09-380-022.000-030

THE SOUTH 5 FEET OF LOT 469 AND 470 (EXCEPT THE SOUTH 5 FEET THEREOF) IN TURKEY CREEK MEADOWS UNIT NUMBER 7 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 35, PAGE 108 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

