

2

2020-072997

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Oct 14 8:37 AM



Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX7294 "RODGERS" Lender ID:FG2/0224665456 Lake, Indiana
MIN #: 100010310024141706 SIS #: 1-888-679-6377

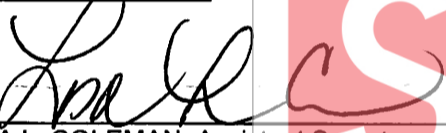
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$125,356.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MATTHEW C RODGERS, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS
Dated: 10/09/2019 Recorded: 10/23/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019-072238, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1741 EAST 46TH COURT, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

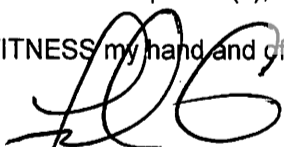
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS
On October 5th, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On October 5th, 2020, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


FELICIA F. GILES
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION #315731
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

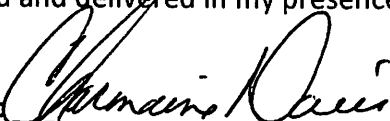
The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1741 EAST 46TH COURT, GRIFFITH, IN 46319. The mailing address of the grantee is 1741 EAST 46TH COURT, GRIFFITH, IN 46319.

This instrument was prepared by:
Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

Handwritten notes: 25, 85, 7950, and initials (RM)

Executed and delivered in my presence by Lisa L. Coleman

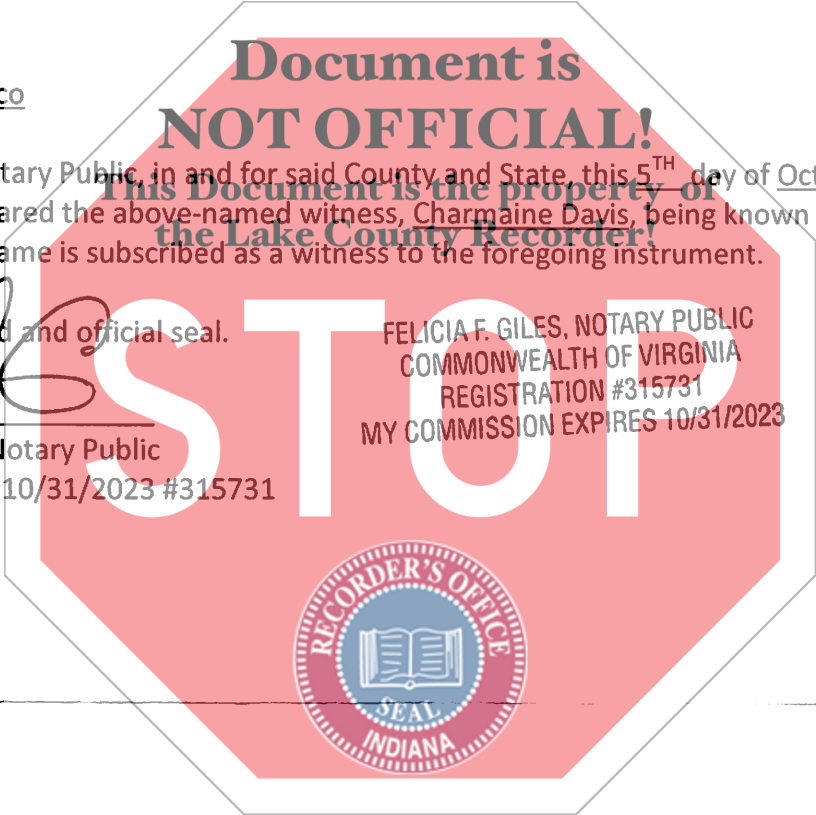
Witness: 
Charmaine Davis

State of Virginia
County of Henrico

Before me, a Notary Public, in and for said County and State, this 5TH day of October, 2020 personally appeared the above-named witness, Charmaine Davis, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument.

Witness my hand and official seal.


Felicia F. Giles, Notary Public
Notary Expires: 10/31/2023 #315731



FELICIA F. GILES, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION #315731
MY COMMISSION EXPIRES 10/31/2023