

2

2020-072996

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Oct 14 8:37 AM



**Release of Mortgage**

CITIZENS ONE HOME LOANS #:XXXXXX2615 "SWEENEY" Lender ID:FG2/0222325588 Lake, Indiana  
MIN #: 100903405995113922 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$372,099.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES SWEENEY AND JULIA SWEENEY, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, ITS SUCCESSORS AND ASSIGNS  
Dated: 08/08/2018 Recorded: 08/17/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 052576, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1726 DAYLILY LN, MUNSTER, IN 46321


IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, ITS SUCCESSORS AND ASSIGNS  
On September 25th, 2020

By:   
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On September 25th, 2020, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
FELICIA F. GILES  
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES, NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
REGISTRATION #315731  
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1726 DAYLILY LN, MUNSTER, IN 46321. The mailing address of the grantee is 1726 DAYLILY LN, MUNSTER, IN 46321.

This instrument was prepared by:  
Linda B. Jennings, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

25-  
852379  
AN

Executed and delivered in my presence by Linda B. Jennings

Witness:   
Angelia Breeding

State of Virginia  
County of Henrico

Before me, a Notary Public, in and for said County and State, this 25th day of September, 2020 personally appeared the above-named witness, Angelia Breeding, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument.

Witness my hand and official seal.

  
Shirley J. Coleman, Notary Public

SHIRLEY J. COLEMAN, NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
REGISTRATION #262533  
MY COMMISSION EXPIRES 1/31/2021

