2020-072981

2020 Oct 14

8:36 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Mail tax bills to:

317WAAth Place 6nthth IN 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH, That, ANGELA MARIA ROBLES, GRANTOR, OF LAKE COUNTY, IN

THE STATE OF INDIANA, CONVEYS AND WARRANTS TO:
ARMANDO LOPEZ JR, A SINGLE MAN, GRANTEE
In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:
Lot 7 in Park Manor 2nd Addition to Griffith as per pla thereof recorded in Plat Book 29 page 104, in the Office of the Recorder of Lake County, Indiana.
Parcel No.: 45-07-26-353-067.000-006 Commonly known as: 327 Wilden Places Green the three property of
Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.
Dated this 24th day of September, 2020.
duella mario Robbies
Angela Maria Robles STATE OF, COUNTY OF, SS:
Before me, the undersigned, a Notary Public in and for said County and State, this day of
My Commission Expires 11 14 2025 Signature of Notary Public
Resident of: Latte County Printed Name of Notary Public



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 0 9 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR

EX 41820704772



WITNESS to the above signature(s):
Witness Signature
alicia Salinas
Witness Typed or Printed Name
STATE OF, COUNTY OF, SS:
Before me, a Notary Public in and for said County and State, this 24th day of , 2020, personally appeared the above named WITNESS to the foregoing instrument,
who, being duly sworn by me, did depose and say that he/she knows Angela Maria Robles to be the
individuals(s) described herein and who executed the foregoing instrument; that said WITNESS was present
and saw said. Angela Maria Robles execute the same; and said WITNESS at the same time subscribed his/her
name as a witness thereto. In witness whereof, I have hereunto subscribed my name and affixed my official
seal. Document is
NOTOFFICIALLY
My Commission Expires
This Documens is a three protection of
Resident of: County Recorder! County
Printed Name of Notary Public
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Thomas L. Kirsch
This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law Mail To: 317 W 44TH PLACE, GRIFFITH, IN 46319
Grantees Address: 317 W 44TH PLACE, GRIFFITH, IN 46319
EL STRENEE MELLER
BLIC-INDIANA •
My County-sept. 1 ppres 11/16/2025
••••