

2020-072913

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Oct 14 8:33 AM

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT Kenneth McCammon of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO Derek Thomas Patton, a married man of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

A parcel of land in the East Half of the Northwest quarter of Section 33, Township 33 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana, being more particularly described as follows: Commencing at the Southeast corner of the North half of the East half of the Northwest quarter of said Section 33; thence North 89 degrees 52 minutes 54 seconds West (an assumed bearing) 621.0 feet along the South line of the North half of the East half of the Northwest quarter of said Section 33 to the point of beginning; thence continuing on said last mentioned course 389.50 feet; thence North 1 degree 22 minutes 49 seconds west 681.45 feet more or less to the center line of Griesel Ditch; thence on the following four courses along said ditch center line, (1) South 67 degrees 01 minutes 41 seconds East 7.8 feet, (2) South 80 degrees 34 minutes 03 seconds East 186.39 feet, (3) South 82 degrees 14 minutes 35 seconds East 172.23 feet, (4) South 61 degrees 37 minutes 26 seconds East 22.25 feet; thence South 1 degree 22 minutes 49 seconds East 613.18 feet to the point of beginning.

Commonly known as 1438 West 191st Street, Lowell, IN 46356

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Kenneth McCammon has hereunto set his hand(s) and seal(s), this 9th day of October, 2020.

[Signature]
Kenneth McCammon

Executed and delivered in by presence:

Witness' Signature: *[Signature]*
Witness' Printed Name: *[Signature]*



MAIL TAX BILLS TO: Derek Thomas Patton
1438 West 191st St. Lowell IN 46356

TAX KEY NO(S): 45-20-33-100-004.000-007
GRANTEE(S) ADDRESS: 1438 West 191st St. Lowell IN 46356

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law
325 N. Main, Crown Point, IN 46307, 219-662-2977
File No.: IN-20-63485-01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

043745

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

OCT 13 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-AM

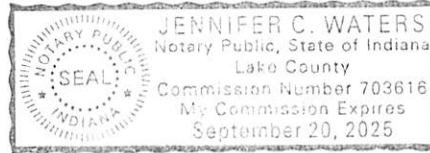
#28107

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, do hereby certify that **Kenneth McCammon** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 9th day of October, 2020.

Jennifer Waters, Notary Public
A Resident of Lake County
My Commission Expires: September 20, 2025
My Commission No. 703616



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Donna Dya (Witness) being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by **Kenneth McCammon** (Grantor) in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 9th day of October, 2020.

Jennifer Waters, Notary Public
A Resident of Lake County
My Commission Expires: September 20, 2025
My Commission No. 703616

