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2020-072168

2020 Oct 8

1:08 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RECORDING REQUESTED BY/RETURN TO
SERVICELINK
1400 CHERRINGTON PARKWAY
MOON TOWNSHIP PA 15108



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LIMITED POWER OF ATTORNEY

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/21/2009 01:40 PM
FEE \$12.00 Page 1
REC'D FOR SELECT PORTFOLIO
SERVICING INC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, EP-MN-WS3D, St. Paul, MN 55107 hereby constitutes and appoints Select Portfolio Servicing, Inc. ("SPS"), and in its name, aforesaid Attorney-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement dated as of April 1, 2006 among Asset Backed Securities Corporation, as Depositor, DLJ Mortgage Capital, Inc., as Seller, Select Portfolio Servicing, Inc., as Servicer, Officetiger Global Real Estate Services Inc. /k/a MortgageRamp, Inc., as Loan Performance Advisor and U.S. Bank National Association, as Trustee relating to the Asset Backed Pass-Through Certificates, Series NC 2006-HE4, by and through any officers appointed by the Board of Directors of Select Portfolio, Inc., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Select Portfolio Servicing, Inc.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 18th day of May, 2006.

(SEAL) NO CORPORATE SEAL

U.S. Bank National Association, as Trustee

Kristy Frideres

Witness: Kristy Frideres

By: *S. Christopherson*

S. Christopherson, Vice President

Tiffany M. Joanson

Witness: Tiffany M. Joanson

By: *Becky Warren*

Becky Warren, Assistant Vice President

Susan Burdick

Attest: Susan Burdick, Trust Officer

FOR CORPORATE ACKNOWLEDGMENT

STATE OF MINNESOTA)ss
COUNTY OF RAMSEY)

On this 18th day of May, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. Christopherson, Becky Warren and Susan Burdick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Assistant Vice President and Trust Officer respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

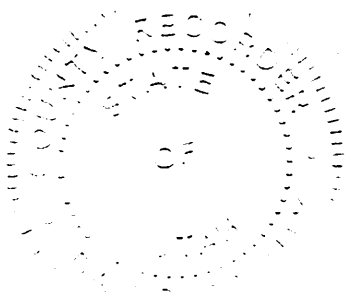
Signature *Trisha L. Willett*

Trisha L. Willett



(NOTARY SEAL)

My commission expires: January 31st, 2007



STATE OF UTAH)
COUNTY OF DAVIS) ss.

I, THE UNDERSIGNED, RECORDER OF DAVIS COUNTY, UTAH, DO
HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE AND
FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE AS SUCH
RECORDER.

WITNESS MY HAND AND SEAL OF SAID OFFICE,
THIS 22 DAY OF March, 2019
RICHARD T. MAUGHAN, RECORDER

May Christensen DEPUTY

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