2020-072152

2020 Oct 8

10:56 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Mail tax bills to/Grantee Address: 3145 45th Street, Ste. B Highland, IN 46322



PERSONAL REPRESENTATIVE'S DEED

Roy Steffan, Jr., as personal representative of the estate of Cathy Steffan, deceased, which estate is under the supervision of the Superior Court of Lake County, under Cause Number 42D02-1901-ES-55 in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Superior Court of Lake County, Indiana, dated September 18, 2020, for good and sufficient consideration, conveys to:

REGION HOME BUYERS LLC

the following described real estate in Lake County, State of Indiana, to-wit:

LOT 26 AND LOT 27 IN BLOCK 7 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 8B, IN LAKE COUNTY, INDIANA.

Commonly known as 6646 Jefferson Avenue, Hammond, Indiana Property No. 45-06-12-232-027.000-023

subject to all legal highways, rights-of-way and easements, taxes for the year 2020 payable in 2021 and all taxes subsequent thereto.

IN WITNESS WHEREOF,	the said R	loy Steffan,	Jr., as personal	representative of the	estate of Cathy	Steffan, has
hereunto set his hand and seal this	02	_ day of	10	, 2020.		

Roy Steffan, Jr., as Personal Representative of the Estate of Cathy Steffan, Deceased

State of NEVADA , CLARK County, ss:

CLARK

Before me, the undersigned, a Notary Public in and for said County and State, this day of Octobur, 2020, personally appeared Roy Steffan, Jr., as Personal Representative of the Estate of Cathy Steffan, deceased, and acknowledged the execution of the teregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

HASNAIN ABBAS

Notary Public-State of Nevada Appointment No. 20-6648-01 My Appointment Expires 03-05-2024

My Commission Expires:

, Notary Public

County of Residence:

Greater Indiana

IN009712

LAS VEGAS

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 0 8 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR 026828

EXECUTED AND DELIVERED in my presence: Bandon Climatonith Witnesses printed name: BRANDON CLINANSMITH
STATE OF NEVADA) SS: COUNTY OF CLARK) SS:
Before me, a Notary Public in and for said County and State, personally appeared State Reflect Reflects Reflected Reflects Reflected Ref
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Amade MVa Beck

THIS INSTRUMENT PREPARED BY:

ANDREW P. MARTIN, #27949-64, SACHS AND HESS, P.C., 7880 Wicker Avenue, Suite 201 St. John, IN 46373