

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498. DES MOINES, IOWA 50306-3498

PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE

(to be filed with the obligee)

IN5156620	\$5,000	General Contractor - Compliance Only		
BOND NO.	AMOUNT	DESCRIPTION		
OBLIGEE		ike County, IN Brd of Comm		
MERCHANTS BO	NDING COMPANY (MUTUAL) hereby continues i	n force Bond for:	
PRINCIPAL		ON THE LEVEL FENC	E & DECK, INC.	
DBA				
All liability under this Con	tinuation Certificate	s effective 03/21/2020	and terminates midnig	ht 03/21/2021
This continuation is exect continuations thereof sha in the Bond, the endorser	uted upon the expres ill not be cumulative a ment attached theret	s condition that the Company and shall in no event exceed o, or any continuation certification	y's liability under said Bond ar in the aggregate the largest s ate.	nd this and all
Witness the signature of	ıts Preşident under tr	te corporate seal on	anuary 1, 2020	
Attest:		ONORPO A TELES	MERCHANTS BONDING CO	MPANY (MUTUAL)
William W	arner Jr.	1933	Lavy Tayl	
Secre	tary	W		President
Merchants Bonding Comp Treasurer or any Assistant Company and attach the so other writings obligatory in Company may be affixed the execution and delivery signature and seal when so I further certify that the fol Secretary.	pany (Mutual) duly act Treasurer or any Arseal of the Company on the nature thereof," by facsimile or electry of any bond, underto used shall have the lowing are duly electropy. I have hereunto suttained by January 202	dopted and recorded to-wit: Sesistant Secretary shall have thereto, bonds and undertaked and Section 1(d) "The signationic transmission to any Potaking, recognizance, or other esame force and effect as the dofficers of the Company: Let my hand as President and	and Section 1(d) of Article VI of Section 1(b) "The President, Spower and authority to execuings, recognizances, contract ature of any authorized officer wer of Attorney or Certification or suretyship obligations of the hough manually fixed." Larry Taylor, President; and Will affix the Corporate Seal of the MERCHANTS BONDING	tecretary, or te on behalf of the s of indemnity and and the seal of the n thereof authorizing Company, and such filliam Warner, Jr., the MERCHANTS COMPANY (MUTUAL)
	•			r resident
described in the foregoin	y that he is Preside g instrument, and th	ent of the MERCHANTS BC nat the Seal affixed to the sa	Larry Taylor, to me personally DNDING COMPANY (MUTU) aid instrument is the Corporation by authors and Corporation by authors.	AL), the corporation ate Seal of the said nority of its Board of
Witnessed to and subscril	bed by me onJa	anuary 1, 2020	Olicia K. (مامد
SUP 0012 (2/17)	ARIAL SE AL	ALICIA K. GRAM Commission Number 767430 My Commission Expires April 1, 2020	Notary Public	ι ^υ

2020-072148

2020 Oct 8

10:37 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER y ch