

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

TO: MATERIAL TRANSFER

MAILING ADDRESS: 900 AVE. H.
GRIFFITH, IN 46319

3

You are hereby notified that BRANT Construction Management LLC (Claimant) whose address is 5201 FOUNTAIN DR "A" Crown Point IN 46307

intends to hold a Mechanic's Lien on the following described real estate commonly known as Killingsworth ADDITION (see EXHIBIT A for Legal Description) and improvements thereon, for the amount of \$ 35,193.97 for the work and labor done or materials furnished by claimant for improvements to said real estate within the last (13) days.

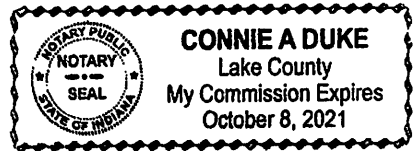
The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that claimant intends to hold a Mechanic's Lien upon above described real estate and the described improvements, and that the fact and matters set forth in the foregoing statement are true and correct.

(Name of party filing lien)
By: Jeffrey W Brant
Printed: JEFFREY W BRANT
Title: MANAGER

STATE OF INDIANA

ss:

ACKNOWLEDGEMENT



COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey Brant who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct. Witness my hand and Notarial Seal this 7th day of October, 2020.

My Commission Expires: 10/08/2021 Signature: Connie Duke
Printed: Connie A. Duke

2020-072124

2020 Oct 8

9:38 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

205-
CASH
D

KILLINGSWORTH ADDITION

TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA

900 AVENUE H, GRIFFITH, INDIANA
TOPOGRAPHY & EXISTING UTILITIES

Legal Description: The Southwest Quarter of the Southeast Quarter of Section 3, Township 35 North, Range 9 West of the 2nd Principal Meridian (Except the West 1128 feet, and also except the East 100 feet of the West 1228 feet of the South 230 feet thereof), in Lake County, Indiana.

EXHIBIT "A"

Tri State Holding, LLC
45-11-03-426-007.000-006

Stevenson, Curtis
45-11-03-476-001.000-006
Thompson Woods
Plat Book 86, Page 8
Lot 1

Palma, Elizabeth
45-11-03-476-002.000-006

Sand Ridge Bank Tr. Tr 13-1079
45-11-03-476-005.000-006