

2020-072071

2020 Oct 8

8:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

4



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This instrument was prepared by and when recorded return to:

UNITED COMMUNITY BANK – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by CARLTON W MURRELL and JUANITA MURRELL, HUSBAND AND WIFE. recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
09/28/2005	10/11/2005	2005 088788		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 4306 FRANKLIN ST, EAST CHICAGO. INDIANA 46312

Parcel ID: 24-30-620-3

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IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 31, 2020.



Vice President – Staci McDaniel



Attest



STATE OF ILLINOIS \
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 31, 2020.

(seal)





Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

101511460 8/4/2020

"EXHIBIT A"

LOT 17 IN BLOCK 4 IN PRAIRIE PARK UNIT NO. 2, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert
Witness Signature

CRYSTAL CALVERT
Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

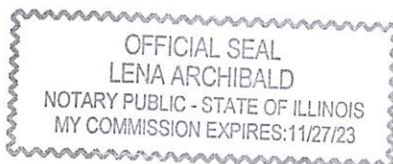
Before me a Notary Public in and for said County and State, Dated on 08 / 31 / 2020, personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS- Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- United Community Bank execute the same: and the said WITNESS at same time subscribed his/her name as a witness there to

Lena Archibald
NOTARY PUBLIC SIGNATURE

Lena Archibald
NOTARY PRINTED NAME

LENA ARCHIBALD
NOTARY PUBLIC – State of Illinois

(SEAL)



My Commission Expires: 11/27/23

Commission No: 905089