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2020-072069

2020 Oct 8

8:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0440622651

PREPARED BY: ASHLEY RYDALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: LAWRENCE LOUSSAERT 14523 CORAL ST DYER, IN 463113122



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 24, 2019, executed by LAWRENCE E. LOUSSAERT, A MARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 27 2019 as Instrument No. 2019 038993 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 14523 CORAL ST, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 25, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

ASHLEY RYDALCH, VICE PRESIDENT

WITNESS to the above signature:

DYLAN GIFFORD, Witness

POD: 20200921

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MIN: 100039034288364906

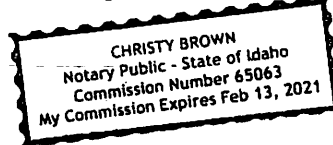
MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 25, 2020, before me, CHRISTY BROWN, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 25, 2020, before me, CHRISTY BROWN, personally appeared DYLAN GIFFORD, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ASHLEY RYDALCH, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ASHLEY RYDALCH execute the same; and that said witness at the same time subscribed his/her name as witness there to.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

