

2020-072044

2020 Oct 8

8:55 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0418191862

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID M. OSZUST AND CORA B. OSZUST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COPPER, ITS SUCCESSORS AND ASSIGNS, dated on 09/03/2019, and recorded in Instrument # 2019 061834 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09 / 28 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COPPER, ITS SUCCESSORS AND ASSIGNS

By: Cecelia Mansfield  
Cecelia Mansfield  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 9 / 28 /2020 (MM/DD/YYYY), by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COPPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission expires: 05/22/2022



JULIE MARTENS  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 221059  
EXPIRES: 5/22/2022

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MRCRC 416652862 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397204181918621 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T262009-09:04:08 [C-1] RCNIN1



\*D0059077962\*

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Loan Number 0418191862

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

*Alan Baker*

Witness Signature

Alan Baker

Witness Name (must be typed / printed)

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 9 / 28 /2020 (MM/DD/YYYY), personally appeared, by means of  physical presence or  online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Cecelia Mansfield to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Cecelia Mansfield execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 9 / 28 /2020 (MM/DD/YYYY).

*Julie Martens*

Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission expires: 05/22/2022



JULIE MARTENS  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 221059  
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