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2020-068260

2020 Sep 25

2:00 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that OSCAR MARTINEZ, as Sheriff of Lake County, State of Indiana, conveys to Basma Abdelkader of the County of Lake and State of Indiana, in consideration of the sum of One Hundred Forty Thousand and 00/100 Dollars (\$140,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 20th day of March, 2020 in Cause No. 45D02-2002-MF-103 wherein Centier Bank, was Plaintiff, and Tammy D. Shipla, was the Defendant, in consideration of said sum aforesaid, the following described real estate, in Lake County, Indiana, to-wit:

LOT 31, IN CARROLL'S FIRST BEAVER DAM ADDITION, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS 441 W. ANDERSON COURT, CROWN POINT, INDIANA.

GRANTEES MAILING ADDRESS: 508 SANDPIPER DRIVE, SCHERERVILLE, INDIANA 46375

TAX ID#: 45-16-05-304-002.000-042

To have an to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendant.

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

SEP 25 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

026524

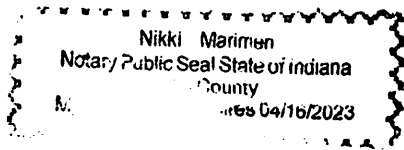
25.00 CS LK

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 4th day of September, 2020.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
Oscar Martinez
OSCAR MARTINEZ

On the 4 day of September, 2020, personally appeared OSCAR MARTINEZ in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature: *Nikki Marimen*
Printed: _____, Notary Public,
a resident of _____ County, Indiana
My Commission Expires: _____, 20__

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Seth R. Buitendorp

This instrument was prepared by: SETH R. BUTIENDORP, Attorney at Law
7900 Broadway, Merrillville, Indiana 46410

