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dtw201358

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Chicago Title Insurance Company

SURVIVORSHIP AFFIDAVIT

On this 9/18/2020 before me personally appeared _____
(insert date)

Paula E. Knight

to me personally known, who being duly sworn on oath did say that:

- Affiant resides at the address given below affiant's signature:
- Affiant is owner
state interest of affiant in the above premises as "owner", "son of owner", etc.
- Said premises were formerly owned as joint tenants or as tenants by the entireties by Wadie J. Knight and Paula E. Knight ;
- Said Wadie J. Knight
(fill in name of co-tenant who died)
died on June 27, 2020
leaving no will;
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is:

* See attached legal *

6. Is there Federal or State inheritance tax liability by reason of the death of said decedent? Yes No

If yes, then estimated taxes due are \$ _____

FILED

The taxes due are paid or unpaid..

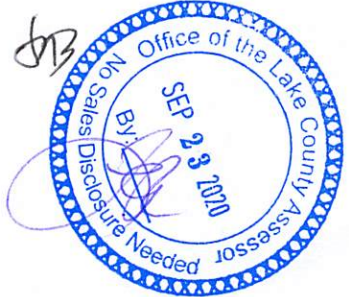
SEP 24 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

003683

1820801873

\$2500



2020 Sep 26 9:42 AM
2020-068179
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

CHICAGO TITLE INSURANCE COMPANY

7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced? no

(If answer is "Yes" , identify the divorce proceedings:

_____):

8. Affiant's relationship to the deceased was wife

Signature: Paula E. Knight

Printed Name Paula E. Knight

Address: 1350 E North St Lot #116
Crown Point IN 46307

Subscribed and sworn to before me by the affiant

This 9/18/2020
(insert date)

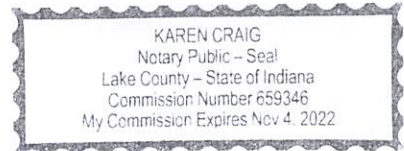
Notary Public

Printed Name Karen Craig

My County of Residence is: Lake

In the State of IN

My Commission Expires 11/4/2022



This instrument prepared by Paula E. Knight
Return to 1350 E. north St #116
Crown Point IN 46307

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-08-30-451-002.000-001

3810 w. 45th Ave Gary, IN. 46408-3519

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS:

COMMENCING AT A POINT 364.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE EAST 165.50 FEET; THENCE NORTH 1316 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, THENCE WEST 165.50 FEET; THENCE SOUTH TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 10 FEET THEREOF, IN LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM, A PART OF SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST, LAKE COUNTY, INDIANA, AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 364.80 FEET EAST OF THE SOUTHWEST CORNER THEREOF (THE FOREGOING PORTION OF THIS DESCRIPTION BEGINNING WITH THE WORDS "COMMENCING AT A POINT" IS TAKEN FROM INSTRUMENT NUMBER 382360 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA), THENCE NORTH 00 DEGREES 24 MINUTES 29 SECONDS WEST 10.00 FEET TO THE NORTH BOUNDARY OF 45TH AVENUE; THENCE CONTINUING NORTH 00 DEGREES 24 MINUTES 29 SECONDS WEST 35.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 05 SECONDS EAST 165.50 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 29 SECONDS EAST 35.00 FEET TO SAID NORTH BOUNDARY OF 45TH AVENUE; THENCE CONTINUING SOUTH 00 DEGREES 24 MINUTES 29 SECONDS EAST 10.00 FEET ALONG SAID SOUTH LINE; THENCE NORTH 89 DEGREES 55 MINUTES 05 SECONDS WEST 165.50 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 0.171 ACRES, MORE OR LESS, INCLUSIVE OF THE PRESENTLY EXISTING RIGHT-OF-WAY WHICH CONTAINS 0.038 ACRES MORE OR LESS.