2020-063795

2020 Sep 14

4:02 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

This instrument prepared by:
LISA BAGINSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101
d88-762-2265
AFTER RECORDING RETURN TO:
LISA BAGINSKI
P. O. BOX 5570

CLEVELAND, OH 44101 RELEASE OF MORTGAGE MIN# 100393700008314302 MERS PHONE: 1-888-679-6377 1500013333 LUCAS E BAPPLE Jocument PO Date: 9/1/2020 THIS CERTIFIES that a certain mortgage executed by LUCAS E BAPPLE AND KIERSTIN R BAPPLE, HUSB to **MORTGAGE** ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR FIRST MERCHANTS BANK ITS SUCCESSORS AND ASSIGNS dated May 13, 2016, calling for the original principal sum of (\$364,500.00), and recorded on 05/20/2016 in Mortgage Record Book_Page and/or Instrument # 2016 031103, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of September, 2020 Tax Parcel ID: Property Address: 7723 WEST 127TH AVE, CEDAR LAKE, IN - 46303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST MERCHANTS BANK ITS SUCCESSORS AND ASSIGNS By KAREN BORGIA Its ASSISTANT SECRETARY Attest **GARY FISHER** State of OHIO) SS: County of **CUYAHOGA COUNTY** Before me, the undersigned, a Notary Public in and for said County and State this 8th day of September.

ITS SUCCESSORS AND ASSIGNS
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

2020, personally appeared KAREN BORGIA, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FIRST MERCHANTS BANK

Witness my hand and Notarial Seal

Notery Public: MICHAEL BURKES My commission expires: 5/30/2022

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

State of Ohi	io, County of _	Cuyahoga	ss:	
Before me,!	Michael Burkes		, a No	tary Public in and for said
county and state	e, this 87h	day of Sellim	BER 2020, per	sonally appeared the above
	Gary Fisher_		being known t	o me to be the person
whose name is	subscribed as a witne	ess to the foregoing	ng instrument, v	vho, being duly sworn upon
oath by me, dep	ooses and says that th	e foregoing instr	ument, who, bei	ng duly sworn upon oath by
me, deposes an	d says that the forgoi	ng instrument wa	s executed and	delivered by
Karen Borgia				presence, and that the
				cribed in the foregoing
		interest in, or pro	ceeds from, the	property that is subject of
the transaction.	/			
	NO	TOFFI	CIAL!	
Witness my har	nd and official seal.	nument is th	o naconoatri	of
Michael Burkes	Muke	Notary MICHAEL BURK	Mecol del:	
My commission	n expires:	* State Wide	Jurisdiction, Ohio	
			ate May 30, 2022 RE-648384	
County of: Mor		2017.	RE-040304	
Cu	yahoga			
This instrument	_ * (* * * * * * * * * * * * * * * * *	ONDERSO	6	
Gary Fisher				
	NATIONAL ASSOC		strict .	
P.O. BOX 882	O DAYTON, OH 45	482 WOIANA		
800-822-5626				

A Section