

3

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That BOARD OF COUNTY COMMISSIONERS OF LAKE COUNTY, INDIANA

RELEASES AND QUIT CLAIMS

ML Ma KJW

To RAY J. WILSON for and in consideration of the sum of Three Hundred Ten Dollars (\$310.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

Ten feet of parallel lines off the entire West side of the following described Tract to-wit: A part of the Southeast Quarter of the Southeast Quarter of Section 20, Township 34 North, Range 9 West of the 2nd P.M. Commencing at a point of 495 feet North and 389 feet West of the Southeast corner of said Southeast Quarter of said Section 20, running thence North 195 feet, thence West 567.15 feet, thence South 195 feet, thence East 567.15 feet to the place of beginning, in Lake County, Indiana.

Parcel No: 45-15-20-480-004.000-014
Commonly Known As: 132nd Avenue, Cedar Lake, IN 46303

Subject to all liens, encumbrances, easements, taxes and restrictions of record.

MAILING ADDRESS: The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is the following:

ML Ma KJW
Ray J. Wilson
Street: 11317 W. 132nd
City: Cedar Lake
State and ZIP: IN, 46303

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



SEP 14 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

The mailing address of the grantee is as follows:

ML KJW
Ray J. Wilson
Street: 11317 W. 132nd
City: Cedar Lake
State and ZIP: IN, 46303

IN WITNESS WHEREOF, LAKE COUNTY, INDIANA BOARD OF COMMISSIONERS has set his hand and seal this 10th day of September, 2020.

Michael C. Repay, President

[Signature]

Kyle W. Allen, Sr., Commissioner

[Signature]

Jerry Tippy, Commissioner

2020 Sep 14 3:02 PM
2020-063790
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

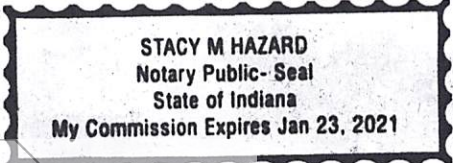
\$2500
7/3
6/58

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

ACKNOWLEDGEMENT

Before me, Stacy M. Hazard, this 10th day of Sept., 2020, ~~Michael C. Repay~~, Commissioner Kyle W. Allen, Sr., and Commissioner Jerry Tippy acknowledged the execution of the foregoing or attached deed as their voluntary act for the purposes stated therein.
Witness my hand and seal this 10th day of September, 2020.

Notary Public's Signature Stacy M. Hazard
Notary Public's Printed Name Stacy M. Hazard
My Commission Number is: 641486
My County of Residence/commission is Lake
My Commission Expires 1/23/2021



STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

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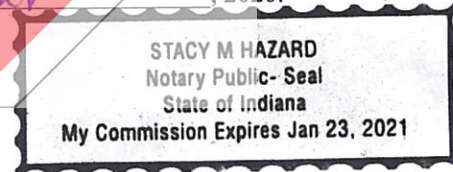
EXECUTED AND DELIVERED in my presence.

John S. Dull
Witness's Signature

John S. Dull
Witness's Printed Name

Before me, a Notary Public in and for said County and State, personally appeared John S. Dull, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by ~~Michael C. Repay~~, Commissioner Kyle W. Allen, Sr., and Commissioner Jerry Tippy in the above-named subscribing witness's presence, and that the abovenamed subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.
Witness my hand and seal this 10th day of September, 2020.

Notary Public's Signature Stacy M. Hazard
Notary Public's Printed Name Stacy M. Hazard
My Commission Number is: 641486
My County of Residence/commission is Lake
My Commission Expires 1/23/2021



I swear and affirm under the penalties of perjury that I have taken reasonable care to redact each Social Security Number in this document, unless required by law - John S. Dull

JOHN S. DULL #4628-45
PO Box 14058
Merrillville, IN 46471

John S. Dull



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

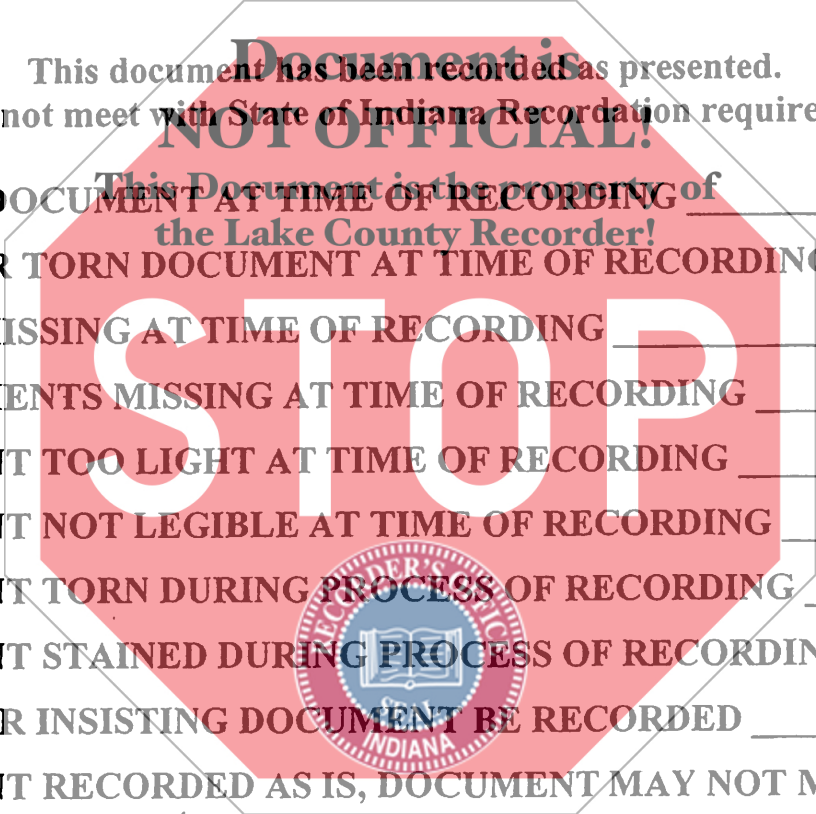
MICHAEL B. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

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It may not meet with State of Indiana Recordation requirements.



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- 2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING _____
- 3. PAGE(S) MISSING AT TIME OF RECORDING _____
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- 5. DOCUMENT TOO LIGHT AT TIME OF RECORDING _____
- 6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING _____
- 7. DOCUMENT TORN DURING PROCESS OF RECORDING _____
- 8. DOCUMENT STAINED DURING PROCESS OF RECORDING _____
- 9. CUSTOMER INSISTING DOCUMENT BE RECORDED XX
- 10. DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE REQUIREMENTS XX

CUSTOMER INITIALS: ADD DATE: 9 / 14 / 20

EMPLOYEE INITIALS: JTB DATE: 9 / 14 / 2020