2020-063743

2020 Sep 14

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ERIC GOLDENBERG AND HOPE GOLDENBERG to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$300,000.00, dated March 21, 2018 and recorded on April 3, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 020965, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9923 TANGLEWOOD CT, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on September 8, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

Document is

WITNESS to the above signature OT OFFICIAL!

Well Whis Document is the property of RHONDA BIAS the Lake County Recorder!

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On September 8, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

C/W IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF QUACHITA



Before me, a Notary Public in and for said County/Parish and State, on September 8, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time subscribed his/her name as witness thereto.

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 Loan Number: 1839610710 Outbound Date: 09/04/20

IN00