

2020-063740

2020 Sep 14 9:45 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTONIO BAEZA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$153,994.00, dated March 8, 2012 and recorded on March 23, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 020479, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 915 N WARREN ST, GARY, IN 46403

Witness the due execution hereof by the owner of said mortgage on September 8, 2020.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President - Document Execution

WITNESS to the above signature(s):


RHONDA BIAS

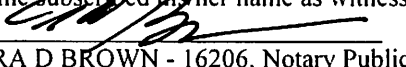
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 8, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

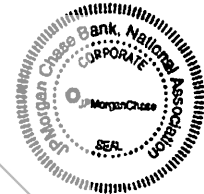
Before me, a Notary Public in and for said County/Parish and State, on September 8, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time subscribed his/her name as witness thereto.


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1744253326
Outbound Date: 09/04/20

IN00



Handwritten notes and signatures at the bottom right of the page, including a large 'E', '\$25,000', 'A309060707', and a signature.