2020-063738

2020 Sep 14

9:45 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ELMER C CATOLIN AND MAYLEEN A CATOLIN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$282,826.00, dated May 13, 2011 and recorded on June 20, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 033389, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7800 W 96TH PLACE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on September 8, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

Document is

WITNESS to the above signature NOT OFFICIAL!

The Document is the property of RHONDA BIAS the Lake County Recorder!

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On September 8, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA



Before me, a Notary Public in and for said County/Partsh and State, on September 8, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time subscribed higher name as witness thereto.

Loan Number: 1744240200

Outbound Date: 09/04/20

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00

\$35000 A300027705