2020-063735

2020 Sep 14

9:45 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN KONECKI AND CATHY KONECKI to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$23,300.00, dated July 27, 2005 and recorded on August 3, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 064900, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 187 W ELIZABETH DR, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on September 4, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARCOLA FREEMAN

Vice President - Document Execution

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF Louisiana

COUNTY/PARISH OF OUACHITA

On September 4, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

WILLIE ANN WASHINGTON - 81875, Notary Public

LIFETIME COMMISSION

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County Parish and State, on September 4, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duty sworm by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time subscribed his/her name as witness

WILLIE ANN WASHINGTON - 81875, Notary Public

LIFETIME COMMISSION

Loan Number: 4400042111 Outbound Date: 09/03/20

Prepared by/Record and Return to: Janice J. Garrison

Lien Release
JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 07/03/2020 ES

\$25.00

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