2020-063688

2020 Sep 14

8:54 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

LIMITED LIABILITY COMPANY WARRANTY DEED

THIS INDENTURE WITNESSETH THAT Dakota Properties, LLC ("Grantor"), a Limited Liability Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 15 in Block 10 in Country Club Estates Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 20 page 41, in the Office of the Recorder of Lake County, Indiana.

| Notices III III 2001 20 page 4), II II 0 0 110 10 100 10 10 10 10 10 10 10 10 |
|---|
| Commonly known as 1216 W. Home Ave., Hobart, IN 46342 |
| Subject to all taxes, zoning requirements, easements and restrictions of record. |
| The undersigned person executing this deed represents and certifies on behalf of the Grantor, that the undersigned is a Member of the Grantor and has been fully empowered by proper resolution, or by the Operating Agreement of the Grantor, to execute and deliver this deed, that the Grantor is a limited liability company in good standing in the State of Indiana, that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken. |
| IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed by and through its |
| authorized member this 3rd day of September, 2020. |
| Dakota Properties, LLC BY: |
| Dawell Andiss, Managing Member Printed Name and Title |
| EXECUTED AND DELIVERED in my presence: |
| EXECUTED AND DELIVERY MY PROSPERS |
| Witness Signature: |
| Witness' Printed Name: DEBORA STATES |
| MAIL TAX BILLS TO: Geraldine Duncate VDIANA CULTURE HOLDEN TO 10343 |
| TAX KEY NO(S): 45-09-30-356-015.000-018 AF HORST. JULY 6342 |
| THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law 325 N. Main, Crown Point, IN 46307, 219-662-2977 File No.: IN-20-63159-01 |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: |
| |
| DULY ENTERED FOR TAXATION SUBJECT |

INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN CROWN POINT, IN 46307

TO FINAL ACCEPTANCE FOR TRANSFER

053377

SEP 1 1 2020

\$ 2797) \$ 25000

JOHN E. PETALAS LAKE COUNTY AUDITOR

| STATE OF INDIANA | , | | | |
|---|--------------------------|--|--|----------|
| COUNTY OF LAKE |) SS: | | | |
| OCCIVITION EARL | 1 | | | |
| | | County of Lake and State | | |
| Dakota Properties | Who having | been duly sworn, stated that adged the execution of the | foregoing Limited Lightlity (| Company |
| Warranty Deed for | and on behalf of sa | aid Grantor, and who, havin | g been duly sworn, stated | that the |
| | ein contained are tru | | 3 | |
| Witness my hand ar | od official goal, this | day of Settend | W 2020 | |
| Williess my harror an | id Official Seal, triis_ | uay or stringer | <u>₹</u> , 2020. | |
| |) | | | |
| Jennifer Waters, No | tany Public | | | |
| A Resident of Lake | | | | |
| My Commission Exp | oires: September 20, | 2025 | | |
| My Commission No. | 703616 | | | |
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| | | Pro-ector and Store of the and Store of Store of the afficient | | |
| | | JENNIF NOTATY PULL | ER C. WATERS | |
| | | SEAL: | ake County | |
| STATE OF INDIANA | 4) /_ | My Cor | noission Expires | |
| |) SS: | Document is | 111021 20, 2025 | |
| COUNTY OF LAKE | | TOPPIOIA | T | |
| Before me. a Notar | v Public in and for | said County and State, pers | onally appeared Depre | AH WATVO |
| (Witness) being kno | wn to me to be the | pensonevhoses nelne is subs | cribed as witness to the f | oregoing |
| instrument, who, be | ng duly sworn by me | e, deposes and says that the | foregoing instrument was e | executed |
| and delivered by | arel littles | ing witness's process and | of Dakota Propertie | |
| witness is not a par | ty to the transaction | ing witness's presence, and described in the foregoing | instrument and will not rec | eive anv |
| | | that is the subject of the tran | | cive any |
| Ġ. | ļ j | | | |
| Witness my hand an | d Notarial Seal this | ad day of BOTEMA | FR , 2020. | |
| Withess my hard at | a riotaliai Seal tilis 2 | uay or | , 2020. | |
| | | | | |
| | | | | |
| Jennifer Waters, No A Resident of Lake | | DER'S COL | | |
| | pires: September 20, | 2025 | the state of the s | |
| My Commission No. | | | JENNIFER C. WATERS | |
| | | EAL! | Lake County | |
| | | SEAL OF STANFO | My Commission Expires | |
| | | WOIANA THE | eptember 20, 2025 | |
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