

2020-063676

2020 Sep 14

8:41 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

Document is  
RELEASE OF MORTGAGE

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by JASON L COCHRAN AND DONNA J COCHRAN, HUSBAND AND WIFE and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
01/24/2014	01/30/2014	2014 005719		
and re-recorded as				
<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
01/24/2014	06/01/2015	2015 033062		

made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 2181 W 153RD AVE, CROWN POINT, INDIANA 46307

Parcel ID: 45-20-05-400-003.000-007

25.-  
cd. 001258969  
D

IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on January 24, 2020.

*Staci McDaniel*

Vice President – Staci McDaniel

*Tracy Smith*

Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPIN

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the Lake County Recorder!**

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on January 24, 2020

(seal)

OFFICIAL SEAL  
LENA ARCHIBALD  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/27/23



*Lena Archibald*  
Notary

Preparer: Tracy Smith  
Phone No.: (217) 839-2176 ext. 4061

779320      7/22/2020

**“EXHIBIT A”**

The North Half of the West 1,095.2 feet of the South Half of the East Half of Section 5, Township 33 North, Range 8 West of the 2nd P.M., excepting therefrom the West 330 feet thereof, in Lake County, Indiana.

Tax ID Number(s):



CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Crystal Calvert  
Witness Signature

CRYSTAL CALVERT  
Witness Printed Name

PROOF:

STATE OF ILLINOIS

COUNTY OF MACOUPIN

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Before me a Notary Public in and for said County and State, Dated on 08 25 2020 personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows WITNESS-

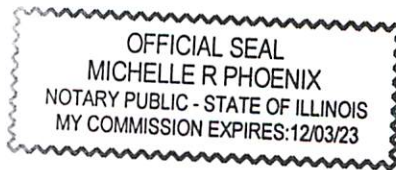
Crystal Calvert to be the individual(s) described in and who executed the foregoing instrument: that said WITNESS was present and saw said GRANTOR(S)- United Community Bank execute the same: and the said WITNESS at same time subscribed his/her name as a witness there to

Michelle R. Phoenix  
NOTARY PUBLIC SIGNATURE

Michelle R. Phoenix  
NOTARY PRINTED NAME

MICHELLE R PHOENIX  
NOTARY PUBLIC – State of Illinois

(SEAL)



My Commission Expires: 12/03/23

Commission No: 905288