

2020-063671

2020 Sep 14

8:41 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:

USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1821911656

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JUSTIN A. HANSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 07/10/2017, and recorded in Instrument # 2017 043682 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09 / 28 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Darshana Patel
Darshana Patel
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 8/28 /2020 (MM/DD/YYYY), by Darshana Patel as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022

JULIE MARTENS
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 221059
EXPIRES: 5/22/2022

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MRCRC 416085033 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USAA MIN
100105630009422094 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T282008-12:52:15 [C-1] RCNIN1



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Loan Number 1821911656

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

Tiffany Hartzog
Witness Signature

Tiffany Hartzog
Witness Name (must be typed / printed)

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 8 / 28 /2020 (MM/DD/YYYY), personally appeared, by means of physical presence or online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Darshana Patel to be the individual(s) described in and who executed the foregoing instrument, that said WITNESS was present and saw said Darshana Patel execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notarial Seal on 8 / 28 /2020 (MM/DD/YYYY).

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Julie Martens
Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 221059
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