

2020-063665

2020 Sep 14

8:41 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from STEPHEN SHANE CROSS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$253,409.00, dated August 5, 2011 and recorded on August 12, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 043316, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

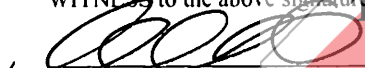
Property Address: 10319 NICKLAUS ST. CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on September 4, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS


ARCOLA FREEMAN
Vice President

WITNESS to the above signature(s).


EDNIQUE WILLIAMS

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 4, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


WILLIE ANN WASHINGTON - 81875, Notary Public
LIFETIME COMMISSION

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

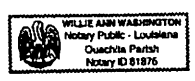
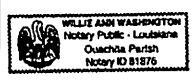
Before me, a Notary Public in and for said County/Parish and State, on September 4, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time subscribed his/her name as witness thereto.


WILLIE ANN WASHINGTON - 81875, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747

Loan Number: 1167913616
Outbound Date: 09/03/20
MERS Phone: 1-888-679-6377
MERS MIN: 100150702011036941
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

IN00



25. E
Ch. 309 0627302
A