2020-063634

2020 Sep 14

8:41 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Y

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200945539

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ASHLEY K. CAK, A SINGLE WOMAN to U.S. BANK NATIONAL ASSOCIATION, dated on 07/25/2019, and recorded in <u>Instrument # 2019 057528</u> of <u>LAKE</u> County, <u>INDIANA</u>, has been fully paid and satisfied, and the same is hereby released.

Dated this 28th day of August in the year 2020 U.S. BANK NATIONAL ASSOCIATION Document is T OFFICIAL! By: This Document is the property of Charyce D. Harper OFFICER the Lake County Recorder! STATE OF KENTUCK COUNTY OF DAVIESS This foregoing instrument was acknowledged before me on this 28th day of August in the year 2020 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me. KATELYN ANDERSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 11/28/2020 ID # 569134 Notary Public - STATE OF KENTUCKY Commission expires: 11/28/2020 This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772 USRPD 416084740 T282008-11:31:54 [C-1] RCNIN1

D0056306712

25 12d 1032

Loan Number 2200945539

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

Starla Brown

STATE OF KENTUCKY COUNTY OF DAVIESS

Before me, a Notary Public in and for said County and State, this 28th day of August in the year 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Charyce D. Harper to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Charyce D. Harper execute the same; and that said WITNESS at the same time

subscribed his/her name as a witness thereto OFFICIAL!

Witness my hand and Notarial Seal this 28th day of August in the year 2020.

This Document is the property of

the Lake County Recorder!

Notary Public - STATE OF KENTUCKY Commission expires: 11/28/2020

USRPD 416084740 T282008-11:31:54 [C-1] RCNIN1

D0056306712

KATELYN ANDERSON NOTARY PUBLIC · KENTUCKY
STATE-AT-LARGE
My Comm. Expires 11/28/2020
ID # 569134