

2020-063633

2020 Sep 14

8:41 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

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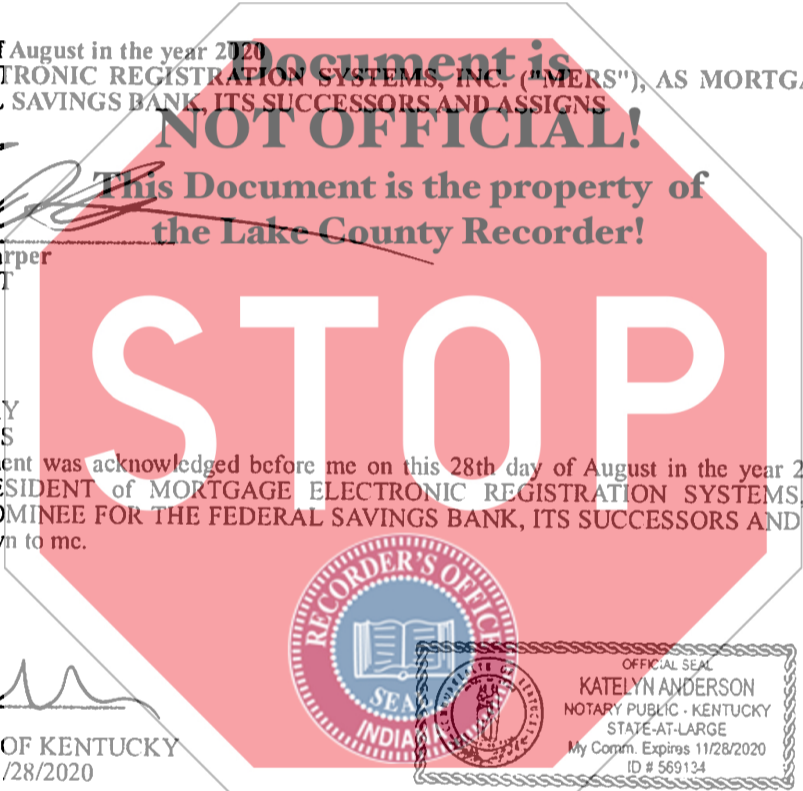
When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300225256

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LUCAS L. STRAIT AND ALYSSA ANNE LYMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 06/21/2019, and recorded in Instrument # 2019 041649 of LAKE County, INDIANA, has been fully paid and satisfied, and the same is hereby released.

Dated this 28th day of August in the year 2020
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



By:
Charyce Danee Harper
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of August in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 416042724 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101012900004028950
MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T282008-12:14:42 [C-1] RCNIN1



D0056240505

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cb. 12010 658
D

Loan Number 3300225256

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

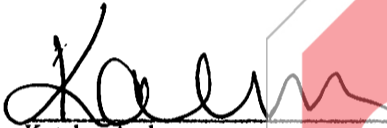


Starla Brown Witness

STATE OF KENTUCKY
COUNTY OF DAVIESS

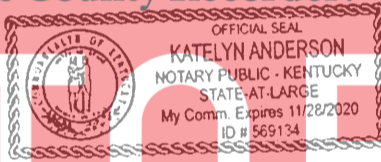
Before me, a Notary Public in and for said County and State, this 28th day of August in the year 2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Charyce Dance Harper to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Charyce Dance Harper execute the same, and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and Notarial Seal this 28th day of August in the year 2020.



Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020

NOT OFFICIAL!
**This Document is the property of
the Lake County Recorder!**



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