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New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

2020-063607

2020 Sep 14

8:36 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

SL:1012373404(AFM)

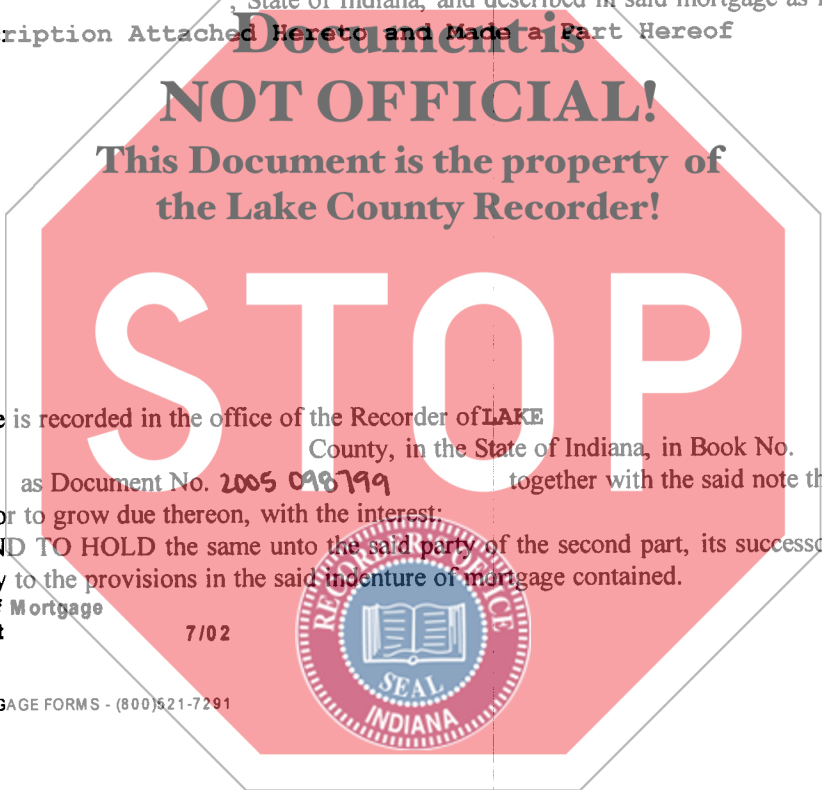
KNOW ALL MEN BY THESE PRESENTS That New Century Mortgage Corporation

organized and existing under the laws of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I INC. TRUST 2006-NCL, MORTGAGE PASS THROUGH CERTIFICATES SERIES 2006-NCL** organized and existing under the laws of, whose location and mailing address (if different) is **110 SPECIALIZED LOAN SERVING LLC 9742 LICENT BLVD. SUITE 300, HIGHLANDS RANCH CO 80129**,

party of the second part, its successors and assigns, a certain indenture of mortgage dated **October 31, 2005**, made by **DAVID A. OSUCH**

to it, securing the payment of one promissory note therein described for the sum of **EIGHTY-FIVE THOUSAND AND 00/100** Dollars (\$ **85,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:
See Legal Description Attached Hereto and Made a Part Hereof



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **2005 098799** at Page **7/02** as Document No. **2005 098799** together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage with Acknowledgment

1004342642

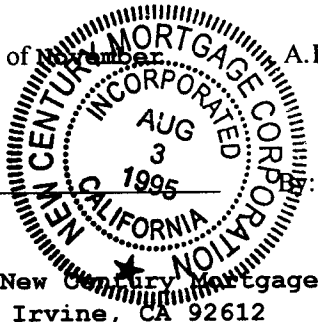
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Stephen L. Nagy**, its V.P. \Records Management, and attested by _____, its

8th day of November, 2005, and its corporate seal to be hereunto affixed this

ATTEST:

[Signature]



[Signature]
New Century Mortgage Corporation
Stephen L. Nagy
V.P. \Records Management

This form was prepared by: New Century Mortgage Corporation, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623
Commonwealth/State of California
County of Orange

On this the 8th day of November, 2005, before me, **Andres Rojas**

the undersigned officer, personally appeared **Stephen L. Nagy**, who acknowledged himself to be the V.P. \Records Management of New Century Mortgage Corporation, a corporation, and that he, as such V.P. \Records Management, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as V.P. \Records Management

In witness whereof I hereunto set my hand and official seal.

Andres Rojas

1/2MP-995W(IN) (0207)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

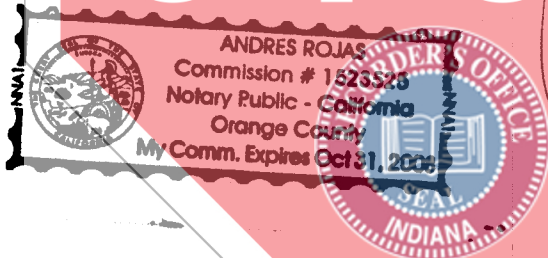
On **November 8, 2005** before me the undersigned **Andres Rojas**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Stephen L. Nagy, V.P/Records Management**, to be
the person whose name is subscribed to the within instrument and
acknowledged to me that he ~~executed the same in his authorized capacity,~~
and that by his signature on the instrument the person, or the entity upon
behalf of which the person acted, ~~executed the instrument.~~

**This Document is the property of
the Lake County Recorder!**

Witness my hand and official seal

STOP

Signature of Notary Public



Andres Rojas
COMMISSION # 1523525
COMMISSION EXPIRES:
October 31, 2008

No: 920058118

LEGAL DESCRIPTION

The North 40 feet of the South 80 feet of Lot 1 in Block 5 in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 22, in the Office of the Recorder of Lake County, Indiana.

