2020-063580

2020 Sep 14

8:35 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## INDIANA

COUNTY OF LAKE LOAN NO.: 0109222109

PREPARED BY: SEREIA DUNCAN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph.

208-528-9895

MAIL TAX STATEMENTS TO: NICOLAS PATTERSON 12374 TIPPECANOE PL CROWN POINT, IN 46037

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 06, 2019, executed by NICOLAS J. PATTERSON AND HEATHER NICOLE PATTERSON, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 20 2019 as Instrument No. 2019-080289 in the Office of the Recorder of LAKE County State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN PROPERTY ADDRESS: 12374 TIPPECANOE PD, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 03, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND

ASSIGNS

WITNESS to the above signature:

Vana Tomm JAMES TOMASKO, Witness

POD: 20200828 FM8020113IM - LR - IN 

SEREIA DUNCAN, VICE PRESIDENT

MIN: 100073001092221090

**MERS PHONE: 1-888-679-6377** 

25-983264 Em

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 03, 2020, before me, DALLAS STEPHENSON, personally appeared SEREIA DUNCAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/1<del>3/20</del>21)

NOTARY PUBLIC

STATE OF IDAHO

COUNTY OF BONNEVILLE

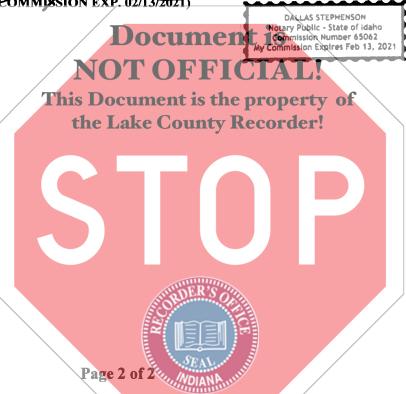
DALLAS STEPHENSON Notary Public - State of idaho Commission Number 65062 y Commission Expires Feb 13, 2021

On SEPTEMBER 03, 2020, before me, DALLAS STEPHENSON, personally appeared JAMES TOMASKO, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows SEREIA DUNCAN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw SEREIA DUNCAN execute the same; and that said witness at the same time subscribed his/her name as witness there to.

) ss.

DALLAS STEPHENSON (COMMUNICON EXP. 02/13/2021)

**NOTARY PUBLIC** 



FM8020113IM - LR - IN LOAN NO. 0109222109