2020-063577

2020 Sep 14

8:35 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE LOAN NO.: 0094853199

PREPARED BY: SEREIA DUNCAN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895

MAIL TAX STATEMENTS TO: DENNIS HOERNIG 1195 W 132ND AVE CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 31, 2016, executed by DENNIS M. HOERNIG AND CORNELIA J. HOERNIG, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 21 2016 as instrument No. 2016 138151 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1195 W 132ND AVE, CROWN POINT, IN 46307
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on SEPTEMBER 03, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND

SEREIA DUNCAN.

ASSIGNS

WITNESS to the above signature:

ther wan JAMES TOMASKO, Witness

POD: 20200820 FM8020113IM - LR - IN

MIN: 100073000948531991

VICE PRESIDENT

MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 03, 2020, before me, DALLAS STEPHENSON, personally appeared SEREIA DUNCAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and asknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021) NOTARY PUBLIC

STATE OF IDAHO

COUNTY OF BONNEVILLE

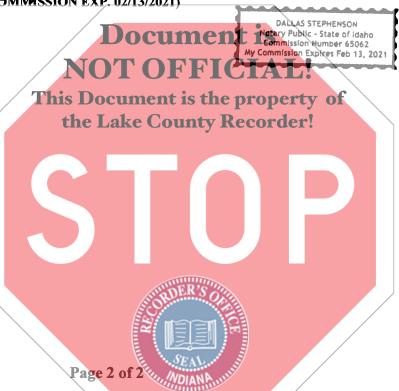
DALLAS STEPHENSON
Notary Public - State of Idaho
Commission Number 65062
My Commission Expires Feb 13, 2021

On SEPTEMBER 03, 2020, before me, DALLAS STEPHENSON, personally appeared JAMES TOMASKO, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows SEREIA DUNCAN, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw SEREIA DUNCAN execute the same; and that said witness at the same time subscribed his/her name as witness there to.

) ss.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC



FM8020113IM - LR - IN LOAN NO. 0094853199