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2020-063560

2020 Sep 14

8:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 9702031049

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: JUDSON WOOD 10960 ELKHART PL CROWN POINT, IN 46307-5804



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RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 10, 2016, executed by JUDSON B WOOD JR, A SINGLE MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 16 2016 as Instrument No. 2016 029417 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 10960 ELKHART PL CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 03, 2020.

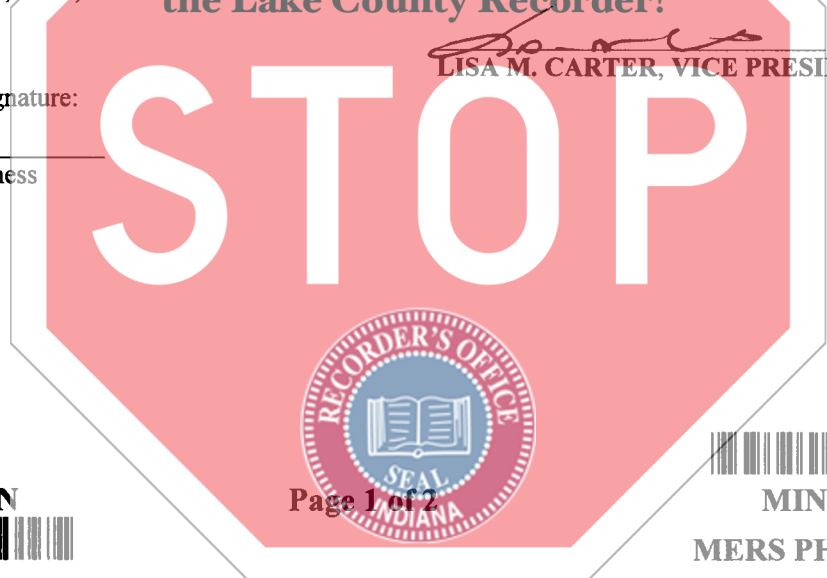
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Document is
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the Lake County Recorder!

Lisa M. Carter
LISA M. CARTER, VICE PRESIDENT

WITNESS to the above signature:

Dylan Gifford
DYLAN GIFFORD, Witness



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POD: 20200831

CF8050115IM - LR - IN



MIN: 100820914063052508

MERS PHONE: 1-888-679-6377

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ar

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 03, 2020, before me, SEREIA DUNCAN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Seri Duncan
SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

SEREIA DUNCAN
Notary Public - State of Idaho
Commission Number 20201422
My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 03, 2020, before me, SEREIA DUNCAN, personally appeared DYLAN GIFFORD, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows LISA M. CARTER, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw LISA M. CARTER execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Seri Duncan
SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

SEREIA DUNCAN
Notary Public - State of Idaho
Commission Number 20201422
My Commission Expires May 5, 2026

