## MICHAEL B BROWN RECORDER

## INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY NEXT HOME

SECOND REAL ESTATE MORTGAGE

THIS INSTRUMENT ("Mortgage") WITNESSES: That the undersigned

## Dale D Daniels

jointly and severally, ("Mortgagor") of the State of Indiana, hereby MORTGAGE and WARRANT to INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY ("Mortgagee"), the real estate and improvements located at

525 Cherry St. Hammond. IN 46324

| ("Real | Estate") | located | in  | LAKE |
|--------|----------|---------|-----|------|
| i Reai | Estate 1 | located | 111 |      |

County, State of Indiana, more particularly described as:

LOT 35 AND THE WEST 15 FEET OF LOT 36 IN SMITH AND THOMAS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

appurtenances; fixtures and improvements now or hereafte at Estate, and all the rents, issues, income and profits thereo. together with all rights, privileges, interes belonging, appertaining, attached to, or used in conn (collectively, the "Mortgaged Prop Document is the property of

This Mortgage is given to secure performance of the provisions hereof and to secure payment of a loan in the amount of

three thousand three hundred thirty seven

and 00/100 Dollars

(the "Loan") evidenced by a certain promissory note (the "Note") of even date herewith, executed and delivered by Mortgagor.

Mortgagor jointly and severally, covenant with Mortgagee as follows:

Payment of Sums Due. Mortgagor shall pay when due all indebtedness secured by this Mortgage, upon the first to occur of the following: (1) The date that is three (3) years after the date of the Note, September 4, 2023 Affordability Period"; (2) if Mortgagor does not continue to utilize the Mortgaged Property as its primary residence throughout the Affordability Period (as defined in Section 6 of the Note) (3) if Mortgagor sells, refinances, fails to occupy or abandons the Mortgaged Property during the Affordability Period; (4) if the Mortgagor violates any other terms and conditions contained in the Note, this Mortgage, or any other agreement made between IHCDA and the Mortgagor related to the Loan; or (5) if foreclosure proceedings have been initiated against the Mortgaged Property during the Affordability Period; (6) if the becomes evident to IHCDA that any representation or warranty made by the Mortgagor was false, misteading, or fraudulent (the occurrence of 2, 3, 4, 5, or 6 "Maturity"). Mortgagor agrees to pay the full unpaid principal of the Loan to IHCDA on or before Maturity. If Maturity does not occur by the End of the Affordability Period, the Loan will be forgiven. The restrictions contained herein will automatically terminate if title to the Mortgage Property is transferred by interlessine or deed-in-heu of foreclosure or if the mortgage securing the senior debt is assigned back to the U.S. Department of Housing and Urban Development or its successor.

- Timeliness of Payments. Mortgagor shall pay when due all indebtedness secured by this Mortgage, on the dates and in the amounts provided in the Note or in this Mortgage, when the payment(s) thereof become due, all without relief from valuation and appraisement laws and with attorneys' fees.
- Forgiveness of Loan. If the Mortgagor uses the Mortgaged Property as his or her primary residence throughout the End of the Affordability Period, the Loan will be forgiven. However, if the Mortgagor sells, refinances, fails to occupy or abandons the Mortgaged Property before the End of the Affordability Period, the Mortgagor must repay to IHCDA the entire principal balance of the Loan, in addition to any accrued interest, if any. The Mortgagor should consult its own tax advisors as to any consequences of the forgiveness of the Loan. IHCDA makes no representations with respect thereto. For questions regarding the aggregate amount of the Loan forgiven, the Mortgagor may contact IHCDA at Homeownership@ihcda.IN.gov or at 30 South Meridian Street, Suite 900, Indianapolis, Indiana 46204.

No Liens. Mortgagor shall not permit any lien of mechanics or materialmen to attach to and remain on the Mortgaged Property



CK#1820704744

THIS INSTRUMENT SECURES A ZERO (O) INTEREST RATE OR OTHER 

or any part thereof for more than forty-five (45) days after receiving notice thereof from Mortgagee.

- 4. Repair of Mortgaged Premises; Insurance. Mortgagor shall keep the Mortgaged Property in good repair and shall not commit waste thereon. Mortgagor shall procure and maintain in effect at all times adequate insurance in insurance companies acceptable to Mortgagee against loss, damage to, or destruction of the Mortgaged Property because of fire, windstorm or other such hazards in such amounts as Mortgagee may reasonably require from time to time, and all such insurance policies shall contain property clauses making all proceeds of such policies payable to Mortgagee and Mortgagor as their respective interests may appear. Upon request, all such policies of insurance shall be delivered to and retained by the Mortgagee until indebtedness secured hereby is fully paid.
- 5. Taxes and Assessments. Mortgagor shall pay all taxes or assessments levied or assessed against the Mortgaged Property, or any part thereof, as and when the same become due and before penalties accrue.
- 6. Advancement to Protect Security. Mortgagee may, at its option, advance and pay all sums necessary to protect and preserve the security intended to be given by this Mortgage. All sums so advanced and paid by Mortgagee shall become part of the indebtedness secured hereby and shall bear interest from the date or dates of payment at the rate of 0 percent (0%) per annum. Such sums may include, but are not limited to, insurance premiums, taxes, assessments and liens which may be or become prior and senior to this mortgage as a lien on the Mortgaged property, or any part thereof, and all costs, expenses and attorneys' fees incurred by Mortgagee in respect of any and all legal or equitable proceedings which relate to this Mortgage or to the Mortgaged Property.
- 7. Default by Mortgagor. The Mortgagor shall be in default if any of the following events occur: (1) if Mortgagor does not continue to utilize the Mortgagor shall be in default if any of the following events occur: (1) if Mortgagor does not continue to utilize the Mortgagor property as its primary residence throughout the Affordability Period; (2) if Mortgagor sells, refinances, fails to occupy or abandons the Mortgagor Property during the Affordability Period; (3) if the Mortgagor violates any other terms and conditions contained in the Note, this Mortgago, or any other agreement made between IHCDA and the Mortgagor related to the Loan; or (4) if foreclosure proceedings have been initiated against the Mortgagor Property during the Affordability Period; or (5) if it becomes evident to IHCDA that any representation or warranty made by the Mortgagor at the time it applied for the Loan was false, misleading, or fraudulent.
- 8. Remedies of Mortgagee. Upon default by Mortgagor in any payment provided for herein or in the Note, or in the performance of any covenants or agreement of Mortgagor hereunder or in the Note, including any other mortgage applicable to the Mortgaged Property, or if Mortgagor shall fail to occupy or abandon the Mortgaged Property, then and in any such event, the entire indebtedness secured hereby shall become immediately due and payable at the option of the Mortgagee, without notice, and this Mortgage may be foreclosed accordingly. Upon such foreclosure, Mortgagee may obtain appropriate title evidence to the Mortgaged Property and may add the cost thereof to the principal balance due.
- 9. Non-Waiver; Remedies Cumulative. No delay by Mortgagee in the exercise of any of its rights hereunder shall preclude the exercise thereof so long as Mortgagor is in default hereunder, and no failure of Mortgagee to exercise any of its rights hereunder shall preclude the exercise thereof in the event of a subsequent default by Mortgagor hereunder. Mortgagee may enforce any one or more of its rights or remedies hereunder successively or concurrently.
- 10. Subordination. This Mortgage shall be subordinate only to Mortgagor's purchase money mortgage of even date herewith, the proceeds of which are being utilized only to purchase the Mortgaged Property.
- 11. General Agreement of Parties. All rights and obligations hereunder shall extend to and be binding upon the several heirs, representatives, successors and assigns of the parties to this Mortgage. When applicable, use of the singular form of any word also shall mean or apply to the plural and masculine form shall mean and apply to the feminine or the neuter and plural shall apply to the singular form. The titles of the several paragraphs of this Mortgage are for convenience only and do not define, limit or construe the contents of such paragraphs.

| IN WITNESS WHEREOF, Mortgagor has executed this   | s Mortgage this 4 day of Sept, 2020.                              |
|---|---|
| Mortgagor: Signature  | Signature   |
| Dale D Daniels  | ·   |
| Printed or Typed  | Printed or Typed  |
| rinted of Typed   | Timed of Typed  |
| STATE OF INDIANA ) ) SS:  |   |
| COUNTY OF Lake  |   |
| Before me, a Notary Public in and for said County and who acknowledged execution of the foregoing Mortgage. |   |
| W 118 111 4 DQ  | cument is   |
| Witness my hand and Notarial Seal this day of   | OFFICIAL  |
| 2 14 23   | CIAL:   |
| My Commission Expires: 3-14-23 <b>This Document</b>   | rent is the property of "REFICIAL SEAL"  y Public SHANNON STIENER |
| the Lake  | County Recorder!  |
| My County of Residence: Lake Sha  | nnon Stiener Commission No. 663160                                |
| Print   | ed Name   |
| REQUIRED LENDER (ORIGINATOR) INF  | ORMATION-2014-43  |
| Lender's (Originator's) Name:   | Lender's (Originator's) NMLS Number:                              |
| Jennifer Mantai   | 138224  |
| Printed or Typed  | Printed of Typed  |
|   |   |
| Company Name:   | Company NMLS Number:  |
| Academy Mortgage Corporation  | 3113  |
| Printed or Typed  | Printed or Typed  |

## Required Proof Form with Witness Signature Area and Related Notarial Certificate

| EXECUTED AND DELIVERED in my              | presence:  |                               |                        |                                      |
|---|--|-------------------------------|------------------------|--------------------------------------|
| ahire Solis<br>Witness                    |  |                               |                        |                                      |
| Alicia Salinas                            |  |                               |                        |                                      |
| Printed Name                              |  |                               |                        |                                      |
|   |  |                               |                        |                                      |
| STATE OF INDIANA                          | )  |                               |                        |                                      |
|   | ) SS:  |                               |                        |                                      |
| COUNTY OF Lake                            | j  |                               |                        |                                      |
|   |  |                               | Alicia                 |                                      |
|   |  |                               |                        |                                      |
| Before me, a Notary Public in             | and for said County an   | d State, personally appeared  | Salinas                | [Witness' Name], being known or      |
| proved to me to be the person whose na    | me is subscribed as a v  | vitness to the foregoing Mort | gage, who, being duly  | sworn by me, deposes and says that   |
| the foregoing instrument was executed a   | nd delivered by Dale   | D Daniels [Mortgag            | on's Namel in the fore | going subscribing witness' presence. |
| the folegoing histitutient was executed a | nd delivered by Date   |                               |                        |                                      |
|   |  | cument is                     |                        |                                      |
| Witness my hand and Notarial Seal this    | 4 day of Sept 20   | 20                            |                        |                                      |
| Witness my hand and Notarial Scar tins    | way the same of th |                               | Aug.                   | "OFFICIAL OFFI                       |
|   | 1101   | OILLIA                        |                        | SHANNON STIENER                      |
| 3-14-23                                   | This Docum   | nent is the prop              | No second              | OTARY PUBLIC-INDIANA                 |
| My Commission Expires:                    | TIIIS DOCUI  | neur is the brob              | ELLY (8)               | LAKE COUNTY - INDIANA                |
|   | the Lak  | e County Recor                | der                    | Commission No. 663160 .              |
| Lake                                      | CIL  | annon Stiener                 | ******                 | Commission Expires 03/14/2023        |
| My County of Residence: Lake              | 10000  |                               |                        |                                      |
| 10 0000                                   | Prin   | ted Name                      |                        |                                      |
|   |  |                               |                        |                                      |
|   |  |                               |                        |                                      |
|   |  |                               |                        |                                      |
| This instrument was prepared by Ca        | armen M. Files, Depu   | ty Counsel, Indiana Housi     | ng and Community       | Development Authority, 30 Sout       |
| Meridian Street, Suite 900, Indianap      | olis IN 46204 (317)  | 232-7777.                     |                        |                                      |
| Wier idian Street, Suite 700, Indianap    | 0115, 111 1020 (017)   |                               |                        |                                      |
| I affirm, under the penalties for perj    | uny that I have taken  | reasonable care to redact e   | ach Social Security    | number in this                       |
| 1 armin, under the penalties for perj     | .low Carmen M  | Files                         |                        |                                      |
| document, if any, unless required by      | law: Carmen W.   | 11105                         |                        |                                      |
|   |  | TUDER'S OTT                   |                        |                                      |
| Return recorded document to:              |  | E.O.C.                        |                        |                                      |
| Indiana Housing & Community Dev           | elopment Authority   |                               |                        |                                      |
| 30 South Meridian Street, Suite 900       |  |                               |                        |                                      |
| Indianapolis, IN 46204                    |  |                               |                        |                                      |
| maranaponis, iri 1020 i                   |  | E Sparing E                   |                        |                                      |
|   |  | THE STREET                    |                        |                                      |
|   |  | VOIAN ALLE                    |                        |                                      |
|   |  | - dumb                        |                        |                                      |