2020-054886

2020 Aug 21

3:19 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by NANCY L. NETHERY, to Centier Bank, an Indiana corporation, dated JUNE 17, 2014, in the amount of \$125,000.00 and recorded as 2014-036999 and recorded on June 27, 2014, in the Recorder's Office of LAKE County, State of Indiana is hereby released and satisfied as to: **Document** is

SEE EXHIBIT (A' A L.)

This Document is the property of

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by JOHN MISIORA, Senior Vice President, this day August 19, 2020.

CENTIER BANK

JOHN MISIORA Senior Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned Notary Public for said State and County, this day August 19, 2020, personally appeared John Misiora known to me to be such officer of Centier Bank, acknowledged the execution of the annexed instrument.

"Official Seal" Janessa E. Elliott Notary Public, State of Indiana Resident of Lake County, IN My commission expires September 2, 2021

Witness my hand and official seal.

Notary Public Signature

10001

Commissioned In

Lake County

This instrument prepared by: Michael McKean, Loan Operations Officer, Centier Bank, 600 E. 84th Ave. Merrillville, IN 46410. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Mull Mulli McKean, Loan Operations Officer of Centier Bank.

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84th Avenue, Merrillville, IN 46410



EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN NETHERY SUBDIVISION, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 70, PAGE 09 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 33 MORTH, RANGE 7 WEST, OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1: THENCE NORTH 89°57'44" EAST, ALONG THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 603.17 FEET; THENCE NORTH 61°25'43" WEST, FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 01°25'43" WEST, FEET TO THE POINT OF BEARING FOR THIS DESCRIPTION IS ASSUMED NORTH 89°57'44" EAST, 470.00 FEET; THENCE SOUTH 01°25'43" EAST, 208.00 FEET; THENCE SOUTH 89°57'44" WEST, 470.00 FEET TO THE POINT OF BEGINNING.



CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached.

Aleressa Wea Q
Witness Signature
Witness Printed Name Document is
PROOF: NOT OFFICIAL! This Document is the property of
STATE OF the Lake County Recorder!
COUNTY OF
Before me a Notary Public in and for said County and State, Dated on 55 126 12625
personally appeared the above-named WITNESS to the foregoing instrument, who, being by me
duly sworn, did depose and say that he/she knows WITNESS- Ner 354 Neg to be the individual(s) described in and who executed the foregoing instrument: that said
WITNESS was present and saw said GRANTOR(S)- Well- Well- execute
the same: and the said WITNESS at same time subscribed his/her name as a witness thereto
William Minner
NOTARY PUBLIC SIGNATURE
Susan tan
NOTARY PRINTED NAME "Official Seal" "Official Seal"
Notary Name exactly as Commission Notary Public- State of Seal My Commission Expires: 7-6-25 Susan Faul Notary Public, State of Indiana Resident of Lake, IN My commission expires July 6, 2025
Commission No: 2 12-