2020-054856

2020 Aug 21

11:36 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA SHERIFF'S DEED

Z

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to Preferred Homes LLC, Grantee, whose mailing address is 2832 Bristlecone Drive, Schererville, IN 46375, in consideration of the sum of \$82,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 4th of March, 2020, pursuant to the laws of said State, in Cause Number: 45D05-1809-MF-000411, wherein Ditech Financial LLC, was the Plaintiff, and Adam K. Stitt, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Griffith, Indiana, to-wit:

LEGAL DESCRIPTION: Lot 17 in Brinwood Addition to Criffith, as per plat thereof, recorded in Plat Book 32, Page 13, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Parcel #: 45-07-26-330-015.000-006

Commonly known as: 1146 N Rensselaer Street, Griffith, IN 46319

Grantee's mailing address: 2832 Bristlecone Drive, Schererville, IN 46375

Tax mailing address: 2832 Bristlecone Drive, Schererville, IN 46375

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample matther with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 21 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR 025376



in Witness Whereof, I, The seal, this day of	E UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and (2000).
STATE OF INDIANA	IN THE OFFICE OF LAKE COUNTY SHERIFF SS:
LAKE COUNTY	$\bigcap A \bigcap$
	Sheriff: Document 1soscar Martinez
On the day of of Sheriff of said County, and ack	,2020, personally appeared Oscar Martinez in capacity
IN WITNESS WHEREOF, I have	e Lake County Recorder! hereunto set my hand and official seal.
Signature: Printed:	Nikki Marmen Notary Public Seal State of Indiana Lake County My Commission Expires (Indiana) Notary Public, a resident of Lake County, Indiana.
My Commission Expires:	
This Document was prepared	Joel F. Bornkamp (274) 0-49),
	Reisenfeld & Associates LLC
	3962 Red Bank Road, Cincinnati, OH 45227
I affirm, under the penalties for pe	rjury, that I have taken reasonable care to redact each Social Security
Number in this document, unless r	required by law. Joel F. Bornkamp (27410-49)
Grantee's tax mailing address: 2832 Bristlecone Drive, Schererville, IN 46375	
Parcel #: 45-07-26-330-015.000-0	06

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17-07020-1

CERTIFICATE OF PROOF

WITNESS to the signature (s) on the foregoing instrument to which this Proof is attached. alexis & alexille miller Witness Signature Alexis Gabrielle Miller Witness Printed Name Document is OFFICIAL! PROOF: This Document is the property of the Lake County Recorder! Before me a Notary Public in and for said County and State, Dated on personally appeared the above-named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows worness- Nikki Mari Well to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw sald GRANTONS - USCAT MACLINET the same: and the said WITNESS at same time subscribed his/her name as a witness thereto **NOTARY PUBLIC SIGNATURE** i Wariman Nikki Marimon **Notary Name exactly as Commission** Notary Public Seal State of Indiana **Notary Public-State of** Lake County My Commission Expires 04/16/2023 Seal My Commission Expires: 4/10/2023

Commission No: _