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2020-054761

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Aug 21 9:09 AM

INDIANA

COUNTY OF LAKE

LOAN NO.: 4401346429

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: STAR ALLENDE 1127 164TH PL HAMMOND, IN 46320



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

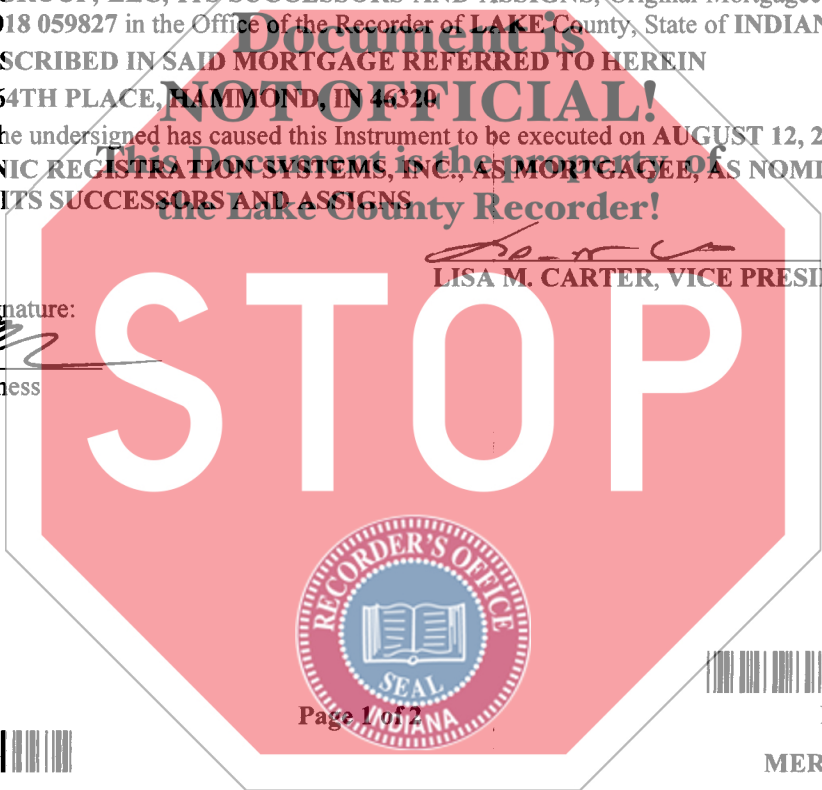
Mortgage dated AUGUST 27, 2018, executed by STAR ALLENDE, AN UNMARRIED WOMAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 30 2018 as Instrument No. 2018 059827 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1127 164TH PLACE, HAMMOND, IN 46320

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS



Lisa M. Carter
LISA M. CARTER, VICE PRESIDENT

WITNESS to the above signature:

Rika Upchurch
RIKA UPCHURCH, Witness

POD: 20200730
RM8080117IM - LR - IN



Page 1 of 2



MIN: 100975011000019758

MERS PHONE: 1-888-679-6377

25.00
✓ 951680
AR

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 12, 2020, before me, CHRISTY BROWN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christy Brown

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2021

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 12, 2020, before me, CHRISTY BROWN, personally appeared RIKA UPCHURCH, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows LISA M. CARTER, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw LISA M. CARTER execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Christy Brown

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2021

