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2020-054760

2020 Aug 21 9:09 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**INDIANA**

COUNTY OF LAKE

LOAN NO.: 3000357529

PREPARED BY: ASHLEY RYDALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: JACOB PHILLIPS 430 GREGORY ST SCHERERVILLE, IN 46375

**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 27, 2019, executed by JACOB PHILLIPS, A MARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 01 2019 as Instrument No. 2019 039491 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 10503 IMPERIAL PLACE, CEDAR LAKE, IN 46303-0000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 11, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

the Lake County Recorder

ASHLEY RYDALCH, VICE PRESIDENT

WITNESS to the above signature:

*[Signature]*  
RIKA UPCHURCH, Witness



POD: 20200731

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MIN: 100784700000033915

MERS PHONE: 1-888-679-6377

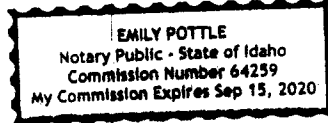
25.00  
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 11, 2020, before me, EMILY POTTLE, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

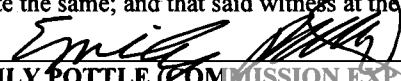


EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

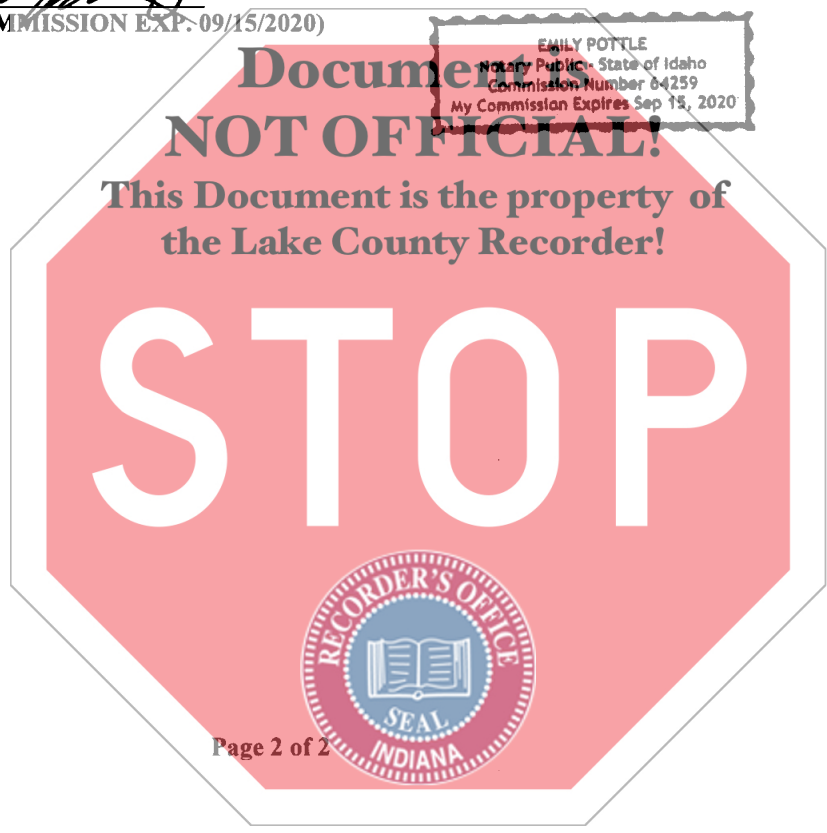


STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 11, 2020, before me, EMILY POTTLE, personally appeared RIKA UPCHURCH, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows ASHLEY RYDALCH, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw ASHLEY RYDALCH execute the same; and that said witness at the same time subscribed his/her name as witness there to.



EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



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