

2020-054716

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Aug 21

8:41 AM

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0641870803

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN R. UNHOCK AND PATRICIA UNHOCK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 10/27/2006, and recorded in Instrument # 2006 097403 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08 / 12 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

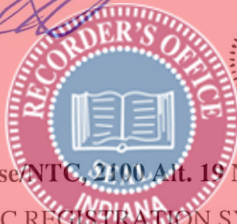
By: [Signature]  
Darshana Patel  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 8/12 /2020 (MM/DD/YYYY), by Darshana Patel as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission expires: 05/22/2022



JULIE MARTENS  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 221059  
EXPIRES: 5/22/2022

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 415826703 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011520038760395 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122008-06:35:29 [C-1] RCNIN 1



\*D0055088416\*

25

# 11971555

[Handwritten initials]

Loan Number 0641870803

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

*C Roikes*

Witness Signature

Christopher Roikes

Witness Name (must be typed / printed)

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me, a Notary Public in and for said County and State, on 8/12 /2020 (MM/DD/YYYY), personally appeared, by means of  physical presence or  online notarization, the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Darshana Patel to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Darshana Patel execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.

Witness my hand and Notary Seal on 8/12 /2020 (MM/DD/YYYY):

*Julie Martens*

Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission expires: 05/22/2022



JULIE MARTENS  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 221059  
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