2020 Aug 21 8:41 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8023152714

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LUIS R. RODRIGUEZ, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 03/15/2019, and recorded in Instrument # 2019 015752 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on _____/___/2020 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE
FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Jeanette Roikes
VICE PRESIDENT

Document is
NOT OFFICIAL

All persons whose signatures appear above have qualified authority to bigit and have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on _____/2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

By

Notary Public - STATE OF FLORIDA

Commission expires: 03/28/2023

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522 EXPIRES: 3/26/2028

This Instrument Was Prepared By: Dave LaRose/NTC. 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 415530301 MORTGAGE ELECTRONIC REGISTRONIC SYSTEMS, INC. (MERS) MIN 100060821004656645 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T122008-02:49:08 [C-1] RCNIN1

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Loan Number 8023152714

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

Witness Signature

Susan Hicks

Witness Name (must be typed / printed)

STATE OF FLORIDA COUNTY OF PINELLAS

Witness my hand and Nortal Scal on current 12020 (MM/PB/XXXX) of

the Lake County Recorder!

Claire Cox

Notary Public - STATE OF FLORIDA

Commission expires: 03/28/2023

OF FLOR

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522 EXPIRES: 3/28/2023

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