2020 Aug 21

8:41 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0527749279

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANNY L PRINCE AND MICHELLE L PRINCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 04/22/2016, and recorded in Instrument # 2016 026590 of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

_/____/2020 (MM/DD/YYYY). Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Document is By: Katrus Melale NOT OFFICIAL! Patrick McCabe VICE PRESIDENT

All persons whose signatures appear above have qualified authority to high and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Commission expires: 05/22/2022

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on _____/2020 (MM/DD/YYYY), by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes therein contained Ha/she/they is (ver) presentable largery to the purposes the purposes therein contained Ha/she/they is (ver) presentable largery to the purpose the purposes the purpose the p instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

NOTARY PUBLIC STATE OF FLORIDA COMM# GG 221059 Julie Martens EXPIRES: 5/22/2022 Notary Public - STATE OF FLORIDA

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 414949594 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399009746791 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,

IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T102008-11:17:35 [C-1] RCNIN1

D0054944725

25 # 5104049 SM

Loan Number 0527749279

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

CRAREA	
Witness Signature	
Christopher Roikes	
Witness Name (must be typed / printed)	
STATE OF FLORIDA COUNTY OF PINELLAS	$\mathcal{O}_{\mathcal{A}}$
Before me, a Notary Public in and for said appeared, by means of [X] physical presence of instrument, who, being by me duly sworn, did described in and who executed the foregoing instruction execute the same; and that said WITNESS at the (are) personally known to me.	County and State, on /2020 (MM/DD/YYYY), personally r 1 online notarization the above named WITNESS to the foregoing pose and say that he/she shows Ratrick McCabe to be the individual(s) trument; that said WITNESS was present and saw said Patrick McCabe same time subscribed his/her name as a witness thereto. He/she/they is
Witness my hand and Nothing Seal On Cu	ment is the property of
Julie Martens Notary Public - STATE OF FLORIDA Commission expires: 05/22/2022	JULIE MARTENS NOTARY PUBLIC STATE OF FLORIDA COMM# CG 221059 EXPIRES: 5/22/2022
WFHRC 414949594 MORTGAGE ELECTRONI 100196399009746791 MERS PHONE 1-888-679- IL 61834; P.O. Box 2026, Flint, MI 48501-2026 I	-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,
1L 61834; P.O. Box 2026, Fint, MI 48501-2026 1	