STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

2020 Aug 21

8:41 AM



When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/31/2012, and made by BEATRICE CLAYBORN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE TO THE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2012 084703 in the

office of the Recorder of LAKE County Indiana OFFICIAL!

Dated on 2 / // /2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (2MERS?), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the Lake County Recorder!

By: Justin Borkowski

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing

STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_\_/\_\_/2020 (MM/DD/YYYY), by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Notary Public - State of FLORIDA Commission expires: 03/28/2023

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMM# GG3X1522 EXPIRES: 2128/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 415668479 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100052210015758105 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T112008-11:28:06 [C-2] FRMIN1



\*D0055027595\*

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## CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:
Talich
Witness Signature
Susan Hicks
Witness Name (must be typed / printed)
STATE OF FLORIDA COUNTY OF PINELLAS
Before me, a Notary Public in and for said County and State, on//2020 (MM/DD/YYYY), personally appeared, by means of [X] physical presence or [] online notarization the above named WITNESS to the foregoing instrument, who, being by me duly sworm, did depose and say that he/she knows Justin Borkowski to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Justin Borkowski execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto. He/she/they is (are) personally known to me.
Witness my hand and Notarial Seal on//2020 (MM/DD/YYYY).
This Document is the property of
Claire Cox Notary Public - State of FLORIDA Commission expires: 03/28/2023
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