

2020-054675

2020 Aug 21

8:34 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SAMANTHA J STRUZIK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$106,320.00, dated September 5, 2013 and recorded on September 10, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 066163, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM SAMANTHA J STRUZIK TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 5, 2013 IN THE AMOUNT OF 106,320.00, RECORDED JULY 11, 2014, VOLUME/BOOK NA PAGE NA DOCUMENT 2014 040538.

Property Address: 1846 GOLDEN OAK CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 17, 2020.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN


Vice President - Document Execution

WITNESS to the above signature(s):


KAREN FRANKLIN

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 17, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


WILLIE ANN WASHINGTON - 81875, Notary Public
LIFETIME COMMISSION
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on August 17, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time subscribed his/her name as witness thereto.

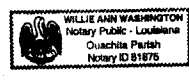
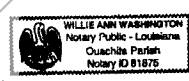
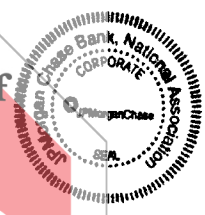

WILLIE ANN WASHINGTON - 81875, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.

Loan Number: 1744277674
Outbound Date: 08/13/20

700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



25.00
CH# 3690618023
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