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2020-054672

2020 Aug 21

8:34 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from SCOTT A SCHEERINGA AND REBECCA A SCHEERINGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$195,920.00, dated January 31, 2018 and recorded on February 7, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 008983, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 17315 PATRIOT PL, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on August 17, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., IT'S SUCCESSORS AND ASSIGNS

ANGELA WILLIAMS

NOT OFFICIAL!

ANGELA WILLIAMS
Vice President

This Document is the property of the Lake County Recorder!

WITNESS to the above signature(s):

RHONDA BIAS

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 17, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the exportation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Rublic

LIFETIME COMMISSION

VICKI O. KNIGHTEN Ouschile Parish, Louisine LIPETIME COMMISSION NOTARY (1) #54231

3500 300018127

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on August 17, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ANGELA WILLIAMS to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ANGELA WILLIAMS execute the same; and that said WITNESS at the same time subscribed his/her name as witness thereto.

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

VICKI O. KNIGHTEN Ouachtla Parish, Loriniana LIFETIME COMMISSION NOTARY ID #54231

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Loan Number: 1314688402 Outbound Date: 08/14/20

MERS Phone: 1-888-679-6377

MERS MIN: 100944300010970193 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

Monroe, LA /1203 61834; P.O. Box 2026, Flint, MI 48501-2026 Telephone Nbr: 1-866-756-8747

IN00 07/03/2020 ES

