

2020-054666

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Aug 21 8:34 AM

Release of Mortgage

TRUIST RICHMOND LIEN RELEASE #:0045841020 "SLUSSER" Lender ID:Q30/1731675575 Lake, Indiana
MIN #: 100196399003913058 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns, holder of a certain Mortgage to secure the amount of \$164,400.00 whose parties, dates and recording information are below, does hereby ~~acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.~~

Original Mortgagor: DIANE L SLUSSER, A MARRIED WOMAN AND STACI M FINCH AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 04/05/2013 Recorded: 04/16/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 026949, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 545 WYNDHAM DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns
On June 4th, 2020

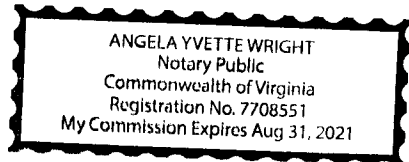
By: [Signature]
STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On June 4th, 2020, before me, ANGELA YVETTE WRIGHT, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
ANGELA YVETTE WRIGHT
Notary Expires: 08/31/2021 #7708551



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 545 WYNDHAM DR, CROWN POINT, IN 46307-7888. The mailing address of the grantee is 545 WYNDHAM DR, CROWN POINT, IN 46307-7888.

This instrument was prepared by:
Susan Jefferson, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

25.00
CASH 046535
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