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2020-054665

2020 Aug 21

8:34 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



INDIANA

COUNTY OF LAKE
LOAN NO.: 1464131982
NEW LOAN NO.: 2878874

[M-563 BAYVIEW FNMA FLOW AUG 2020]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto BAYVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$228,496.00 dated DECEMBER 04, 2015 executed by MICHAEL J. KULAK AND JENNIFER L. KULAK, HUSBAND AND WIFE, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2015 085374, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

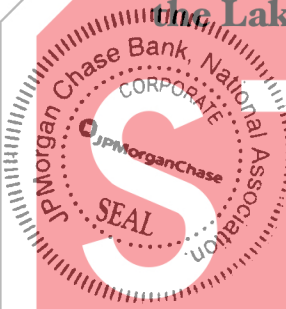
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8-10-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
This document is the property of
the Lake County Recorder!

Name: Teisha C Merrell
Title: Vice President-Doc Execution



WITNESS to the above signature:

Latrice Bell, Witness

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25 cc
CHK# 954934
KK

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 8-10-2020, before me appeared Leisha C Merrell, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten
Lifetime (COMMISSION EXP. 54231)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: Lifetime

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 8-10-2020, before me, Vicki C. Knighten, personally appeared Latrice Bell, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows Leisha C Merrell, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw Leisha C Merrell execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Vicki C. Knighten
Lifetime
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 54231

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This Document is the property of the Lake County Recorder!

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231



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LOAN NO.: 1464131982