

2

2020-054664

2020 Aug 21

8:34 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0940508211

[EBO IX CARRINGTON SALE]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

**ASSIGNMENT OF MORTGAGE**

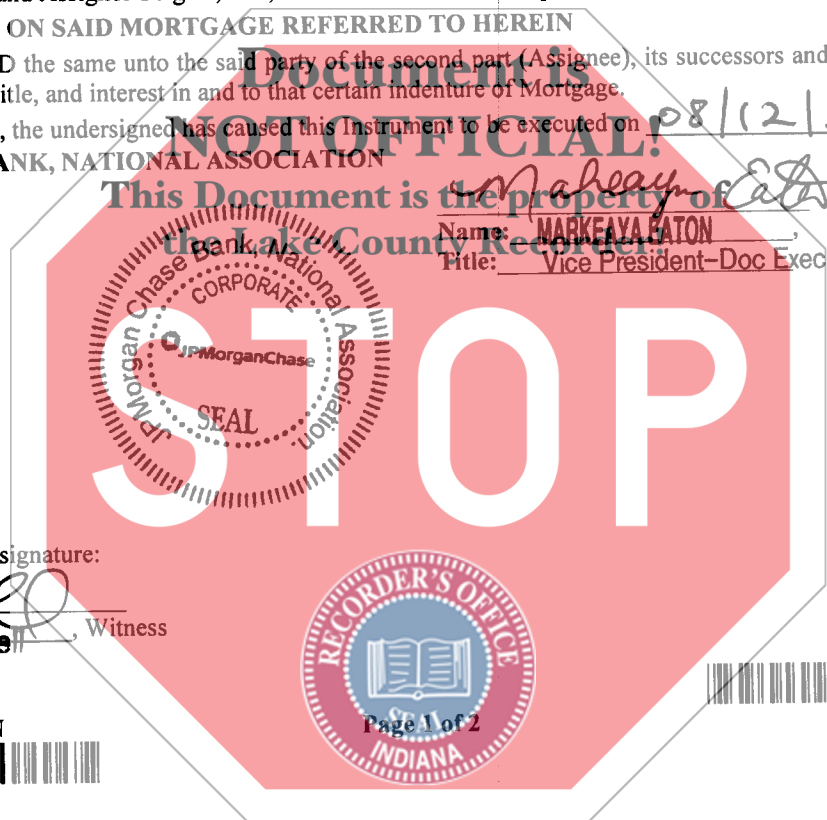
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$23,458.00 dated MAY 21, 1992 executed by VERTRESSER A. COTTON, AS SOLE TENANT, Mortgagor, to GAINER BANK, NATIONAL ASSOCIATION, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 92033075, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN**

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

08/12/2020



*Maheya Eaton*  
Name: MARKEYA EATON  
Title: Vice President-Doc Execution



WITNESS to the above signature:

*Latrice Bell*  
\_\_\_\_\_  
Latrice Bell, Witness



CH8070117IM - AM - IN



25.00  
C# 954933  
TK

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.  
On 08/12/2020, before me appeared MARKEAYA EATON, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that MARKEAYA EATON acknowledged the instrument to be the free act and deed of the entity.

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231

V  
Vicki C. Knighten (COMMISSION EXP. lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 54231

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.  
On 08/12/2020, before me, \_\_\_\_\_, personally appeared Latrice Bell, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows MARKEAYA EATON, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw MARKEAYA EATON execute the same; and that said witness at the same time subscribed his/her name as witness there to.

V  
Vicki C. Knighten  
(COMMISSION EXP. lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: \_\_\_\_\_



VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231