

2020-051729

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Aug 10 11:02 AM

Tax ID Number(s):  
State ID Number Only 45-11-24-177-054.000-036

WARRANTY DEED

James M. Morrison, Jr.

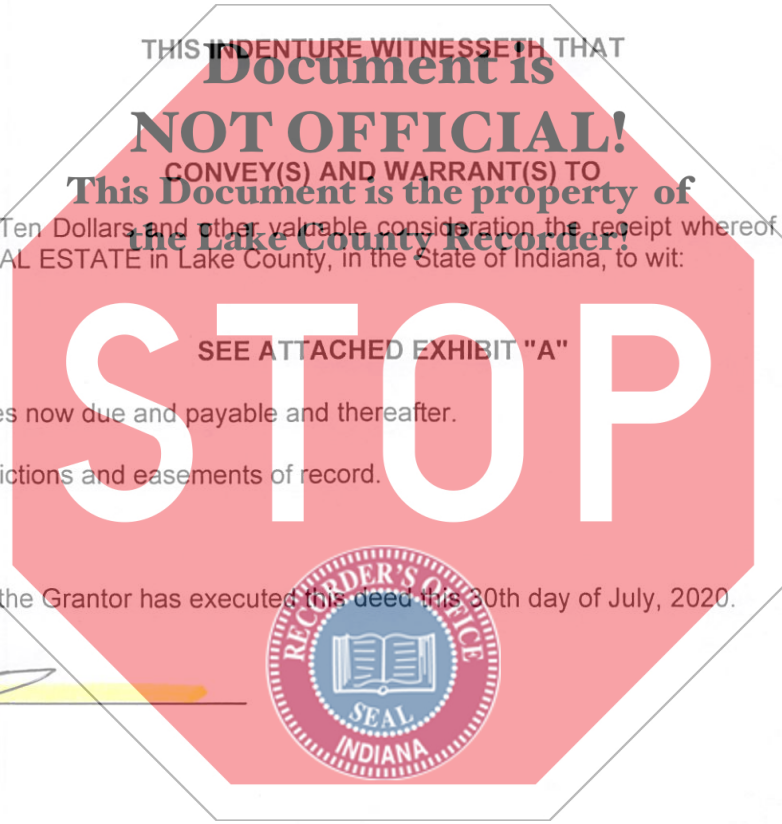
Sherry Ross Walker, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 30th day of July, 2020.

James M. Morrison Jr.



MTC File No.: 20-23747 (WD)

25.  
Page 1 of 3  
7260  
D

HOLD FOR MERIDIAN TITLE COF

DULY ENTERED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER

AUG 04 2020

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

024678

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **James M. Morrison Jr.** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 30th day of July, 2020.

My Commission Expires:

*9-13-25*

Signature of Notary Public

Commission No.

*705235*

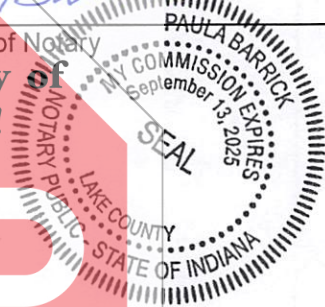
**Document is NOT OFFICIAL!**

Printed Name of Notary

*Lake*

**This Document is the property of the Lake County Recorder!**

Notary Public County and State of Residence



**This instrument was prepared by:**

Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

**Property Address:**

1938 Cottonwood Court  
Crown Point, IN 46307

**Grantee's Address and Mail Tax Statements To:**

1938 Cottonwood Court  
Crown Point, IN 46307

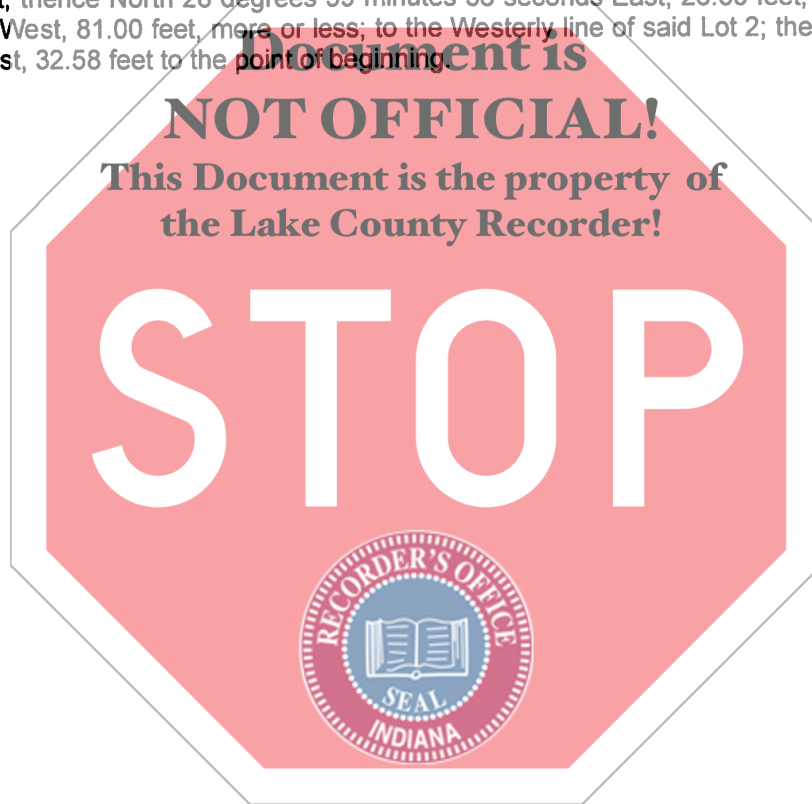


I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy



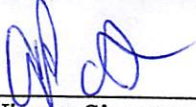
**EXHIBIT A**

Part of Lot 2 in Springvale Farms Court "M", in the Town of Schererville, as per plat thereof, recorded in Plat Book 63, page 52, in the Office of the Recorder of Lake County, Indiana, and corrected by Certificate of Correction recorded April 2, 1990 as Document No. 092725, more particularly described as: Commencing at the Southwest, corner of said Lot 2; thence North 11 degrees 38 minutes 37 seconds East, 92.18 feet; Thence North 28 degrees 59 minutes 56 seconds East, 23 feet to the point of beginning of this described parcel; thence South 61 degrees 00 minutes 04 seconds East 84.00 feet, more or less, to the Easterly line of said Lot 2; thence North 02 degrees 25 minutes 01 seconds West, 6.71 feet; thence North 28 degrees 59 minutes 56 seconds East, 26.58 feet; thence North 61 degrees 00 minutes 04 seconds West, 81.00 feet, more or less; to the Westerly line of said Lot 2; thence South 28 degrees 59 minutes 56 seconds West, 32.58 feet to the point of beginning.



**CERTIFICATE OF PROOF**

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

  
\_\_\_\_\_  
Witness Signature  
Amanda Patrick

\_\_\_\_\_  
Witness Name (must be typed / printed)

**PROOF:**

STATE OF INDIANA

COUNTY OF LAKE )

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Before me, a Notary Public in and for said County and State, personally appeared Amanda Patrick, the above named WITNESS to the foregoing instrument, who, being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Sherry Ross Walker  
(Name of person signing document) in the foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this 30 day of July, 2020.

My Commission expires:

09-13-2025



Signature: 

Printed: Paula Barrick

Resident of Lake County, Indiana

