

2020-051566

2020 Aug 10

8:33 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH, that **ELI R. KVACHKOFF and GLORIA A. KVACHKOFF (Husband and Wife)**, of Lake County, in the State of Indiana, (Grantors), **CONVEY and WARRANT to ELI R. KVACHKOFF and GLORIA A. KVACHKOFF (Husband and Wife)**, of Lake County, in the State of Indiana, **TRANSFER ON DEATH to ELI R. KVACHKOFF, III or GLORIA A. KVACHKOFF, Trustees, or their successors in trust under the KVACHKOFF LIVING TRUST DATED JULY 15, 2020. and any amendments thereto, for no consideration**, the following described real estate in Lake County, State of Indiana:

See attached for legal description

Commonly known as: 331 W. Summit Park Court, Crown Point, IN 46307
Parcel No.: 45-16-05-326-017,000-042

Subject to all taxes, easements, mortgages, restrictions and right of ways of record, if any.

The foregoing instrument was prepared by William J. Green of GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER(S) CONTAINED HEREIN WERE SUPPLIED BY THE PARTY(IES), AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, the Grantors have executed this Deed, this 29th day of July 2020.


ELI R. KVACHKOFF, Grantor




GLORIA A. KVACHKOFF, Grantor



052854

FILED

AUG 07 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

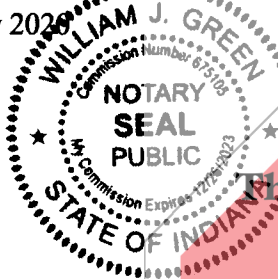
2500
C# 3392
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Parcel No. 45-16-05-326-017.000-042

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

BEFORE ME, a Notary Public in and for said County and State, personally appeared ELI R. KVACHKOFF and GLORIA A. KVACHKOFF, who each acknowledged the execution of the foregoing Transfer on Death Deed, and who, having been duly sworn, stated that any representations therein contained are true.

IN WITNESS WHEREOF, I do hereby set my hand and notarial seal as of the 29th day of July 2020



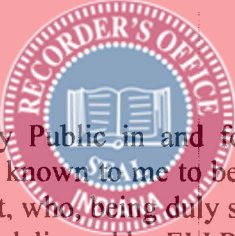
Document is NOT OFFICIAL
William J. Green, Public Notary
My Commission Expires: 12/26/2023
Commission Number: 675105
Resident of Johnson County

EXECUTED AND DELIVERED in my presence:



William J. Green

STATE OF INDIANA)
)
COUNTY OF PORTER)



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM J. GREEN, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by ELI R. KVACHKOFF and GLORIA A.

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KVACHKOFF in the presence of the above-named subscribing witness, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

IN WITNESS WHEREOF, I do hereby set my hand and notarial seal as of the 29th day of July 2020.



Alexandra H. Maciel, Public Notary
My Commission Expires: 05/04/2024
Commission Number: 684742
Resident of Porter County

GRANTEE'S ADDRESS AND
SEND TAX STATEMENTS TO:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

ELLEN KVACHKOFF and GLORIA A. KVACHKOFF
13233 JENNINGS ST
CROWN POINT IN 46307

Affirmation required by I. C. 36-2-11-15:
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
William J. Green, Attorney #16725-49

↙ This instrument prepared by William J. Green, GREEN LAW OFFICES, P.C., 15 Franklin Street, Suite 235, Valparaiso, IN 46383. Telephone (219) 548-8787.



***KVACHKOFF Transfer on Death Deed, Page Four
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EXHIBIT "A"

Legal Description

Unit 331, Building 3, Unit 1, Summit Park Condominiums, a Horizontal Property Regime, as recorded in Plat Book 57, Page 29, and in Plat Book 58 , Page 34, as Document No. 761164 and as Document No. 763263 under date of July 3, 1984, and as Document No. 786030 on December 27, 1984, and as amended by Document No. 843388 and 843389, recorded March 3, 1986, and as amended by Document No. 871580 and 871581 recorded August 27, 1985, and further amended by Document No. 85025688, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

Commonly known as: 331 W. Summit Park Court, Crown Point , IN 46307

