2020-049039

2020 Jul 30

2:47 PM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN RECORDER

NOTICE TO OWNER OF DELIVERY AND EXISTENCE OF LIEN RIGHTS THIS IS ONLY A NOTICE

NAME OF OWNER (S):

Latitude Development, LLC.

GRANTEE ADDRESS (S):

1313 White Hawk Dr. Crown Point, IN. 46307

Legal Description:

Latitude Phase 1 lot 29,

as Recorded in the Office of the Recorder of Lake County, Indiana

Property Number:

45-17-08-453-002.000-047

COMMONLY KNOW AS:

11534 Morgan St., Winfield, IN. 46307

CONTRACTOR:

Diamond Peak Homes

NOTICE IS GIVEN PURSUANT TO INDIANA LAW AND DOES NOT

REFLECT ADVERSELY ON YOU OR YOUR CONTRACTOR

Please take notice that Von Tobel Corporation has furnished materials to the contractor or a subcontractor for use in the above-described construction or remodeling project of which you are the owner and/or actual or intended occupant.

Such materials were furnished by Von Tobel Corporation to the project and consist of building materials.

This notice is provided in compliance with Indiana Statute Indiana Code Section 32-8-3-1 regarding payment to subcontractors and material suppliers and permitting the filing of a mechanic's ten against real estate in the event of non-payment.

WARNING TO OWNER: THIS NOTICE IS REQUIRED BY THE INDIXNA CONSTRUCTION LIEN ACT. IF YOU HAVE QUESTIONS ABOUT YOUR RIGHTS AND DUTIES UNDER THIS ACT, YOU SHOULD CONTACT AN ATTORNEY TO PROTECT YOU FROM THE POSSIBILITY OF PAYING TWICE FOR THE IMPROVEMENTS TO YOUR PROPERTY.

> VON TOBEL CORPORATION 751 E. US RT. 30 P.O. Box 465 Schererville. Peter Lawson, Manager

STATE OF INDIANA COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, appeared Peter Lawson on behalf of Von Tobel Corp. and

acknowledged the execution of the foregoing document.

Dated this 24th day of July, 2020

anet F. Aranda

THIS INSTRUMENT PREPARED BY:

Von Tobel Corporation, John Arehart, General Manager

751 E. US RT. 30,

PO Box 465 Schererville, IN 46375

I affirm, under the penalties for perjury, that I have taken reasonable/care to redact each social security number in

JANET F. ARANDA My Commission Expires June 10, 2024

Commission Number NP0684533 Lake County

H

this document, unless required by law.

SEAL

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:
Donald & Kurathanh &
Witness Signature Donald S. Kwiatkowski Tr
Witness Name Document is
PROOF: NOT OFFICIAL!
STATE OF INDIANA This Document is the property of the Lake County Recorder!
COUNTY OF LAKE
Before me, a Notary Public in and for said County and State, on 7/21/2020, personally appeared the above named Witness to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows
<u>Peter Lawson</u> to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said <u>Peter Lawson</u> execute the same;
and that said WITNESS at the same time subscribed his/her name as a witness thereto.
My Commission Expires June 10, 2024 Commission Mumber NP0684533
Notary Public
Property Address: 11534 Margan St., Wintered
Grantees Address and Tax Mailing Address: 1313 1. Thite Henk De Congress
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
Jant Manha

Instrument Prepared by: Von Tobel Corp., 751 U.S. 30 & Cline Ave., Schererville, Indiana 46375