2020-049034

2020 Jul 30

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

# Western Surety Company

### **CONTINUATION CERTIFICATE**

| Western Surety Company hereby continues in force Bond No. 14437877                                  | briefly       |
|---|---------------|
| described as TREE TRIMMER THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, ST                      | <u>rate</u>   |
| OF INDIANA, AND ANY CITIES AND TOWNS IN TAKE GOUNTS INDIANA   | ,             |
| for PAUL EDMONDS JR. DBA AREA TREE SERVICE  |               |
| This Document is the property of, as  | s Principal,  |
| in the sum of \$ FIVE THOUSAND THE LOCAL DOLLARS, for the term                                      | n beginning   |
| July 24 , 2020 , and ending July 24 , 2021 , su   | ubject to all |
| the covenants and conditions of the original bond referred to above.                                |               |
|   |               |
| This continuation is issued upon the express condition that the liability of Western Surety         | y Company     |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no even | vent exceed   |
| the total sum above written.  |               |
| Dated this 10th day of June 2025.   |               |
| Dated this 10th day of June 2020.   |               |
| WESTERN SURETY COM  | APANY         |
| +1-0 11   | _             |
| By A. S. Paul T. Bruffat, Vic   | e President   |
|   |               |
|   | . 6           |
|   | 25<br>CS      |
|   |               |
| THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.                                  | 9711          |

Form 90-A-8-2012

## Western Surety Company

### **POWER OF ATTORNEY**

### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts; Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|  | Paul T. Bruflat   | of   | Sioux Falls  |   |
|--|---|--|--|---|
| State of   | South Dakota  | , its regularly elected  | Vice President   |   |
|  | ct, with full power and auth  | writy hereby conferred upon h  |  | acknowledge and deliver for   |
| and on its behalf  | as Surety and as its act and  | deed, the following bend:  | is   |   |
| One TREE   | TRIMMER THE BOARDY  | OF COMMISSIONERS OF I  | THE COUNTY OF  | LAKE, STATE   |
| bond with bond no  | umber _ 14437877 \  | Document is the pr   | conerty of   | M1413   |
|  |   | and the second s |  |   |
| for <u>PAUL EDM</u>  | UNDS JR. DBA AREA   | Treks County Rec   | or der .   |   |
| as Principal in the  | penalty amount not to exce  | eed: \$5,000.00  |  |   |
| Company duly adop  | oted and now in force, to-wit:  | at the following is a true and exa   |  |   |
| name of the Compa<br>Board of Directors<br>Attorneys-in-Fact or<br>seal is not necessa | any by the President, Secretary<br>may authorize. The Presiden<br>r agents who shall have autho | owers of Attorney, or other obligation, any Assistant Secretary, Treasure to any Vice President, Secretary, rity to issue bonds, policies, or under a policies, undertakings, Powers of all may be printed by facsimile.   | er, or any Vice Presiden<br>any Assistant Secretar<br>dertakings in the name | t, or by such other officers as the<br>y, or the Treasurer may appoint<br>of the Company. The corporate |
| In Witness W<br>Vice President   |   | RN SURETY COMPANY has te seal affixed this R. C. Loth  |  |   |
| ATTEST   | S. Nelson   |  | STERN SUB  | COMPANY   |
|  | L. Nelson, Assis  | stant Secretary  |  | Paul T. Bruflat, Vice President   |
|  |   | The state of the s |  | 18211 188 18 18 18 18 18 18 18 18 18 18 18  |
| STATE OF SOUT  | TH DAKOTA   |  | /  |   |
|  | ∑ <sub>ss</sub>   |  |  |   |
| COUNTY OF MIN  | INEHAHA )   |  |  | THE SALES OF STREET   |
| On this1   | Oth day of <u>June</u><br>Paul T. Bruflat   | , <u>2020</u><br>and   | , before me, a Notary<br>L. Nelson   | Public, personally appeared   |
| who, being by me   |   | that they signed the above Po  |  | Vice President  |
|  | -   | said WESTERN SURETY CO   | •  | wledged said instrument to  |
| be the voluntary a   | act and deed of said Corpor   | ation.   |  |   |
| s<br>s<br>—  | J. MOHR   |  | 1500   | 1   |
| SEAL)  | NOTARY PUBLIC SEAL  |  | JMO  |   |
| \$ 0,00°   | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  | :<br>. My Commission Expires Jun   | U  | Notary Public   |

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016