P-al-

**After Recording Return To:** 

2020-048962

9:16 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Northern Indiana Commuter Transportation District Attn: Michael Noland 33 East U.S. Highway 12 Chesterton, IN 46304

Space Above This Line for Recorder's Use

## **WARRANTY DEED**

2020 Jul 30

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, PHILIP ROVIARO of Lake County, Indiana (hereinafter known as "GRANTOR"), conveys and warrants to the NORTHERN INDIANA COMMUTER TRANSPORTATION DISTRICT, an Indiana municipal corporation (hereinafter known as "GRANTEE"), all right, title rinterest in and to the following described real estate located in Lake County, Indiana to-wit:

NOT OFFICIAL!

Lot 95, in Community Resources, Inc., an Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 98 page 50, and amended by Certificate of Amendment recorded March 17, 2006 as Document No. 2006-022225 in the Office of the Recorder of Lake County, Indiana.

TOGETHER WITH all the rights, privileges, tenements, appurtenances and improvements in anyway pertaining to or belonging to said Real Estate, and subject to all existing taxes, easements and restrictions of record associated therewith.

PROPERTY ADDRESS/LOCATION: 10218 Allison Rd., Munster, IN 46321

PARCEL TAX 10#:

45-96-36-401-929.000-027

GRANTEE'S ADDRESS FOR TAX MAILING PURPOSES:

33 East U.S. Higsway 12, Chesterton, IN 46304

42747

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 28 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR Page 1 of 3

J 73°

| IN WITNESS WHEREOF, said Grantor          | nas executed and delivered this Warranty Deed                                 |
|---|---|
| under seal this 19th day of June          | , 2020.   |
|   | Alt of  |
|   |   |
|   | Grantor's Signature   |
|   | Philip Rovero   |
|   | Grantor's Name  |
|   | 10218 Allison Rd  |
|   | Address IN 46321  |
|   | City, State & Zip   |
|   | •   |
|   |   |
|   |   |
| STATE OF INDIANA                          | ament is  |
| COUNTY OF CARE NOT O                      | EELCIAII  |
| COUNTY OR                                 | FFICIAL!  |
|   | nt is the property of   |
| Before me, the undersignede a             | Notarty Public in and! for the above-referenced , 2020, did personally appear |
| County and State, on this / 9 day of      | fune, 2020, did personally appear   |
|   | the execution of the foregoing deed as a free                                 |
| and voluntary act.                        |   |
| Witness my hand and seal.                 | P   |
| With Case My Haria and Coal.              | O M   |
|   | wrol Preen Taley  |
|   | Notary Public   |
|   | Carol GREEN- Fraley   |
|   | Printed Name  |
|   | Timed Walley  |
| My Contracts of the Explications were the | SEAL  |
| Commission Number NPG 1868                | WOIANAME  |
| Hotary Public Seal                        | Page 2 of   |

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number associated with this document, unless otherwise required by law.

/s/ L. Charles Lukmann, III – Attorney

## This instrument prepared by:

L. Charles Lukmann, III HARRIS WELSH & LUKMANN 107 Broadway Chesterton, IN 46304 Telephone (219) 926-2114



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